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1985-87 LEGISLATIVE COMMISSIONS  
AND NON-STANDING LEGISLATIVE COMMITTEES  
AND INTERIM STUDIES

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October 22, 1986



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<sup>2</sup>Consolidated with Child Protection study.

<sup>3</sup>Consolidated with Child Abuse Testimony study.

<sup>4</sup>Study not undertaken by LRC.

<sup>5</sup>Study not undertaken by LRC.



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<sup>6</sup>Consolidated with Inmate Work Release Center study.

<sup>7</sup>Study not undertaken by LRC.





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<sup>8</sup>Study not undertaken by LRC.

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<sup>9</sup>Consolidated with Community Service Alternative Punishment and Restitution study.





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<sup>10</sup>Consolidated with Pretrial Release study.

<sup>11</sup>Consolidated with Child Protection study.

<sup>12</sup>Consolidated with Child Abuse Testimony study.

<sup>13</sup>Study not undertaken by LRC.

<sup>14</sup>Study not undertaken by LRC.

<sup>15</sup>Consolidated with Inmate Work Release Center study.

<sup>16</sup>Study not undertaken by LRC.

<sup>17</sup>Study not undertaken by LRC.

<sup>18</sup>Study consolidated with Community Service Alternative Punishment, Restitution study.

<sup>19</sup>Referred to non-LRC Medical Malpractice and Liability Study Commission.





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20 Study referred to the Commission on Agriculture, Forestry and Seafood Awareness.

21 Consolidated with Bail Bondsmen and Bail Bond Forfeiture study.

22 Referred to Department of Transportation Study Committee.

23 Study referred to Courts Commission.

24 Study not undertaken by LRC.

25 Study not undertaken by LRC.

26 Study referred to Department of Transportation Study Committee.

27 Consolidated with water pollution study.

28 Consolidated with Underground Storage Tanks and Groundwater Hazards study.



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<sup>29</sup>Study referred to the Commission on Agriculture, Forestry and Seafood Awareness.

<sup>30</sup>Consolidated with Bail Bondsmen and Bail Bond Forfeiture study.

<sup>31</sup>Study referred to Courts Commission.



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<sup>32</sup>Study not undertaken by LRC.

<sup>33</sup>Study not undertaken by LRC.





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<sup>34</sup>Study referred to Department of Transportation Study Committee.

<sup>35</sup>Consolidated with Water Pollution study.



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<sup>36</sup>Consolidated with Underground Storage Tanks and Groundwater Hazards study.



SUBJECT: ACCESS (PUBLICATION FOR DISABLED PERSONS)  
Auth.: Chapter 1014 § 138 (HB 2055 - Rep. Watkins)  
Report by: Departments of Commerce and Human Resources  
Report to: General Assembly, Governmental Operations and Fiscal  
Research Division  
Date: annually and quarterly

Members: N/A

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SUBJECT: ADMINISTRATIVE RULES  
Auth.: Chapter 746 § 3 (HB 52-Rep. Watkins, et al)  
Report by: Agencies subject to Articles 2 and 5 of the Administra-  
tive Procedure Act  
Report to: General Assembly  
Date: November 1, 1985

Members: N/A

Contact: N/A

SUBJECT: ADOLESCENT PREGNANCY AND PREMATURE BIRTHS  
Auth.: Chapter 1032 § 1(2) (HB 2141 - Rep. Watkins); HB 2078  
(Rep. Jeralds)  
Report by: Legislative Research Commission, (Committee on Adoles-  
cent Pregnancy and Premature Births)  
Report to: General Assembly  
Date: 1987 Session

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(919) 876-0255 (H)  
(919) 733-5855 (O)

SUBJECT: ADOLESCENT PREGNANCY AND PREMATUREITY PREVENTION  
PROJECTS

Auth.: Chapter 479 § 102 (SB 1-Sen. Plyler, et al)  
Report by: Department of Human Resources (Division of Health  
Services)  
Report to: General Assembly - Governmental Operations and Fiscal  
Research Division  
Date: January 15, 1987

Members: N/A

Contact: Dr. Ronald Levine  
Division of Health Services  
Department of Human Resources  
6th Floor, Cooper Building  
Raleigh, NC 27611  
(919) 733-3446

SUBJECT: ADOLESCENT SEXUALITY TEACHING  
Auth: Chapter 790 § 1 (03) (SB 636-Sen. Plyler, et al), HJR  
275 (Rep. Jeralds, et al)  
Report by: Legislative Research Commission (Committee on Adoles-  
cent Sexuality Teaching  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

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Clerk: Ms. Mary Whiting  
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SUBJECT: ADULT DEVELOPMENTAL ACTIVITIES PROGRAM TRANSPORTATION COSTS

Auth.: Chapter 791 § 20 (SB 489-Sen. Plyler, et al)  
Report by: Department of Human Resources  
Report to: General Assembly - Governmental Operations and Fiscal Research Division  
Date: May 1, 1986

Members: N/A

Contact: Dr. Paul Kayye  
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11th Floor, Albemarle Building  
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(919) 733-7011

SUBJECT: AGING

Auth: Chapter 790 § 1 (04) (SB 636-Sen. Plyler, et al), HJR 322 (Rep. Greenwood, et al)  
Report by: Legislative Research Commission (Committee on Aging)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

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SUBJECT: AGING FUNDS EXPENDITURE

Auth.: Chapter 479 § 105(b) (SB 1-Sen. Plyler, et al)  
Report by: Department of Human Resources (Division of Aging)  
Report to: General Assembly - Governmental Operations and Fiscal  
Research Division  
Date: One month prior to convention of 1986 Session

Members: N/A

Contact: Mrs. Elaine Stoops  
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SUBJECT: AGRICULTURAL MARKET DEVELOPMENT

Auth.: Chapter 479 § 133 (SB 1-Sen. Plyler, et al), HB 1014  
(Rep. James, et al)  
Report by: Department of Agriculture (Commissioner)

Speaker's Appointments

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Rep. Barney Paul Woodard  
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Report to: General Assembly - Governmental Operations and Fiscal  
Research Division  
Date: May 1, 1986

Members: N/A

Contact: Mr. Charles Elks, Director  
Division of Marketing  
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SUBJECT: AGRICULTURAL MARKETING ACTIVITIES

Auth.: Chapter 479 § 134 (SB 1-Sen. Plyler, et al), HB 1014  
(Rep. James, et al)

Report by: UNC Board of Governors

Report to: General Assembly - Governmental Operations and Fiscal  
Research Division

Date: May 1, 1986

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SUBJECT: AGRICULTURAL RESEARCH STATION CAPITAL IMPROVEMENT NEEDS  
Auth.: Chapter 480 § 5.9 (SB 2-Sen. Plyler, et al)  
Report by: Department of Agriculture (Commissioner)  
Report to: General Assembly Appropriations Chairmen and Fiscal  
Research Division  
Date: December 20 of even-numbered years

Members: N/A

Contact: Mr. Patton H. Kelley, Director  
Division of Research Stations  
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(919) 733-7125

SUBJECT: AGRICULTURE, FORESTRY, AND SEAFOOD  
Auth.: Chapter 792 Part XIX (HB 344-Rep. Hunt, et al), HB 871  
(Rep. James)  
Report by: Agriculture, Forestry, and Seafood Awareness Study  
Commission  
Report to: General Assembly  
Date: Biennially one month prior to every first regular  
session

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Clerk: Mrs. Marie Sheets  
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SUBJECT: ALCOHOL AND DRUG DEFENSE PROGRAM EXPENDITURES  
Auth.: Chapter 1014 § 68 (HB 2055 - Rep. Watkins)  
Report by: Department of Public Education  
Report to: General Assembly, Governmental Operations and Fiscal  
Research Division  
Date: February 1, 1987

Members: N/A

Contact: Mr. Steve Hicks, Director  
Alcohol and Drug Defense Program  
State Department of Public Instruction  
Education Annex II  
210 North Dawson Street  
Raleigh, NC 27603  
(919) 733-6615

SUBJECT: AMTRAK EXPENDITURES  
Auth.: Chapter 479 §177 (SB 1 - Sen. Plyler, et al)  
Report by: Department of Transportation

Report to: General Assembly - Governmental Operations and Fiscal  
Research Division  
Date: quarterly

Members: N/A

Contact: Mr. David D. King  
Public Transportation Division  
Department of Transportation  
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SUBJECT: APPROPRIATIONS EXPENDITURES  
Auth.: Chapter 479 §156-160 (SB 1 - Sen. Plyler, et al)  
Report by: Office of State Budget and Management and Governor  
Report to: General Assembly - Governmental Operations and Fiscal  
Research Division  
Date: quarterly

Members: N/A

Contact: Mr. Marvin Dorman  
State Budget Office  
Department of Administration  
Raleigh, NC 27611  
(919) 733-7061

SUBJECT: ARBITRATION PILOT PROGRAM EVALUATION (PROGRAM OPTIONAL)  
Auth.: Chapter 698 § 23 (HB 1218-Rep. Holmes, et al; Rep.  
Lancaster--amendment)  
Report by: Supreme Court  
Report to: General Assembly  
Date: Not specified

Members: N/A

Contact: Hon. James G. Exum, Jr.  
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North Carolina Supreme Court  
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SUBJECT: ARTHRITIS PROGRAM  
Auth.: Chapter 479 § 104 (SB 1-Sen. Plyler, et al)  
Report by: Department of Human Resources (Division of Health  
Services)  
Report to: General Assembly - Governmental Operations and Fiscal  
Research Division  
Date: 30 days prior to convention of 1987 Session

Members: N/A



Contact: Dr. Ronald Levine  
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SUBJECT: BAIL BONDSMEN, BAIL BOND FORFEITURE, AND PRETRIAL  
RELEASE

Auth: Chapter 790 § 1 (07) (25) (SB 636-Sen. Plyler, et al),  
HB 967 (Rep. Watkins)  
Report by: Legislative Research Commission (Committee on Bail  
Bondsman, Bail Bond Forfeiture, and Pretrial Release)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

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SUBJECT: BASIC EDUCATION PROGRAM CHANGES

Auth.: Chapter 479 § 55 (c) (1) (SB 1-Sen. Plyler, et al), SB  
68 (Sen. Winner, et al)

Report by: State Board of Education  
Report to: General Assembly  
Date: Annually

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SUBJECT: BUSINESS LICENSES  
Auth.: Chapter 792 Part I (HB 344-Rep. Hunt, et al), HB 930  
(Rep. Lancaster, et al)  
Report by: Simplified Business Licensing Study Commission  
Report to: General Assembly  
Date: Convention of 1987 Session

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SUBJECT: CAFETERIA-STYLE BENEFITS FOR TEACHERS AND STATE  
EMPLOYEES  
Auth.: Chapter 792 Part XIV (HB 344-Rep. Hunt, et al), SB 646  
(Sen. Tally); Chapter 1112 § 12 (1983 Session Laws)  
Report by: Commission on a Cafeteria-style Benefits Program for  
Teachers and State Employees



Report to: General Assembly  
Date: 1987 Session

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SUBJECT: CAMP POPULATION SERVED AND LENGTH OF STAY  
Auth.: Chapter 479 § 116(a) (SB 1-Sen. Plyler, et al)  
Report by: Department of Human Resources (Division of Youth Services) and  
Eckerd Foundation  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: One month prior to 1986 Session

Members: N/A

Contact: Mr. Al Boyles  
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SUBJECT: CAMPAIGN AND ELECTIONS PROCEDURES  
Auth.: Chapter 1032 § 1(4) (HB 2141 - Rep. Watkins); SB 1002 (Sen. W.  
Martin)  
Report by: Legislative Research Commission (Committee on Campaign and  
Elections Procedures)  
Report to: General Assembly  
Date: 1987 Session

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SUBJECT: CHILD ABUSE TESTIMONY AND CHILD PROTECTION STUDY  
Auth: Chapter 790 § 1 (23) (39) (SB 636-Sen. Plyler, et al), HB 332  
(Rep. Keesee-Forrester, et al), SB 165 (Sen. Hipps, et al), SB  
802 (Sen. Hipps, et al)  
Report by: Legislative Research Commission (Committee on Child Abuse  
Testimony and Child Protection Study)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

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Rep. Marie W. Colton  
392 Charlotte Street  
Asheville, NC 28801  
(704) 253-7350

Sen. Robert S. Swain  
612 Northwestern Bank Bldg.  
Asheville, NC 28801  
(704) 255-7703

Rep. Joe Hackney  
Post Office Box 1329  
Chapel Hill, NC 27514  
(919) 929-0323

Sen. Lura Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919) 484-4868

Rep. Margaret Keesee-Forrester  
204 North Mendenhall Street  
Greensboro, NC 27401  
(919) 275-7745

Sen. Robert D. Warren  
Route 3, Box 25  
Benson, NC 27504  
(919) 894-3944

Rep. E. David Redwine  
58 Craven Street  
Ocean Isle Beach, NC 28459  
(919) 579-2169

Contact: Mr. Grover Burtney  
Legislative Services Office  
(919) 733-2578

Clerk: Ms. Sarah Murphy  
(919) 828-6735 (H)  
(919) 733-5804 (O)

SUBJECT: CHILD DAY-CARE COMMISSION

Auth.: Chapter 757 § 155(r) (SB 182-Sen. Rand), HB 42 (Rep. Colton, et al), SB 11 (Sen. Tally, et al)

Report by: Department of Human Resources (Secretary)  
Report to: General Assembly and Governmental Operations  
Date: 1986 Session

Members: N/A

Contact: Mr. I. O. Wilkerson, Jr.  
701 Barbour Drive  
Raleigh, NC 27603  
(919) 733-2342

SUBJECT: CHILD SUPPORT

Auth: Chapter 790 § 1 (35) (SB 636-Sen. Plyler, et al), SB 638 (Sen. Marvin)

Report by: Legislative Research Commission (Committee on Child Support)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Sen. Helen Rhyne Marvin  
Cochair  
119 Ridge Lane  
Gastonia, NC 28052  
(704) 864-2757

Sen. Henson P. Barnes  
Post Office Drawer 7  
Goldsboro, NC 27530  
(919) 735-6420

Ms. Bobby Robinson  
2823 Crickett Lane  
Winston-Salem, NC 27105

Sen. Marvin Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919) 724-9104

Mr. Rankin Whittington  
Route 3, Box 30-A  
Wadesboro, NC 28170

Speaker's Appointments

Rep. Ruth M. Easterling  
Cochair  
811 Bromley Road, Apt. 1  
Charlotte, NC 28207  
(704) 375-5934

Rep. Daniel H. DeVane  
Post Office Drawer N  
Raeford, NC 28376  
(919) 875-2528

Rep. A. M. Hall  
718 Market Street  
Wilmington, NC 28401  
(919) 343-8433

Rep. Lois S. Walker  
611 Woods Drive  
Statesville, NC 28677  
(704) 873-4378

Rep. Richard Wright  
Post Office Box 457  
Tabor City, NC 28463  
(919) 653-3682

Contact: Ms. Jennie Dorsett  
Legislative Services Office  
(919) 733-2578

Clerk: Ms. Sarah Murphy  
(919) 828-6735 (H)  
(919) 733-5804 (O)

SUBJECT: CHILDREN WITH SPECIAL NEEDS  
Auth.: G.S. 120-58 to G.S. 120-65  
Report by: Commission on Children with Special Needs  
Report to: General Assembly  
Date: February 1 of each biennial session

Members:

Lt. Governor's Appointments

Dr. Robert G. Jeffers  
3334 White Oak Road  
Raleigh, NC 27609  
(919) 782-5273

Sen. Helen R. Marvin, Vice Chair  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Sen. Russell Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-6177

Sen. Dennis J. Winner  
81B Central Avenue  
Asheville, NC 28801  
(704) 258-0094

Speaker's Appointments

Rep. Edd Nye, Chair  
Post Office Box 8  
Elizabethtown, NC 28337  
(919) 862-3679

Rep. Charles L. Cromer  
Route 4, Box 362  
Thomasville, NC 27360  
(919) 472-5111

Rep. C. B. Hauser  
2072 K Court Ave., N.W.  
Winston-Salem, NC 27105  
(919) 722-8708

Mr. Cornelius Hunt  
76 Oakdale Street  
Brevard, NC 28712  
(704) 883-3643

Governor's Appointments

Ms. Nancy S. Haines  
2026 Rivershore Road  
Elizabeth City, NC 27909  
(919) 335-1765

Mr. Steve Ramey  
739 Chappell Drive  
Raleigh, NC 27606  
(919) 832-3909

Ms. Harriett S. McDonald  
Post Office Box 36  
Raeford, NC 28376  
(919) 875-2156

Ms. Susan Clay Snipes  
720 Slade Street  
Box 3634  
Gibsonville, NC 27249

Contact: Ms. Hilda Highfill  
Legislative Services Office  
(919) 733-4910

Clerk: Ms. Ada Edwards  
(919) 733-5958



SUBJECT: CHILDREN WITH SPECIAL NEEDS LOCAL POSITION ALLOCATION  
Auth.: Chapter 479 § 24 (SB 1-Sen. Plyler, et al)  
Report by: State Board of Education  
Report to: General Assembly - Commission on Children with Special Needs  
and Fiscal Research Division  
Date: November 1, 1985

Members:

(See membership listed on page 10-11)

Contact: Dr. Ted Drain  
Assistant Superintendent for  
Support Services  
Education Building  
Raleigh, NC 27611  
(919) 733-3614

SUBJECT: CHOWAN RIVER  
Auth.: Chapter 757 § 207 (SB 182-Sen. Rand), SB 806 (Sen. Basnight)  
Report by: Chowan Interstate Commission  
Report to: General Assembly  
Date: To be set

Members:

Lt. Governor's Appointments

Sen. Marc Basnight, Cochair  
Post Office Box 1025  
Manteo, NC 27954  
(919) 473-3474

Sen. J. J. Harrington  
Post Office Drawer 519  
Lewiston/Woodville, NC 27849  
(919) 348-2192

Sen. Lura Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919) 484-4868

Sen. Joseph E. Thomas  
Post Office Box 337  
Vanceboro, NC 28586  
(919) 353-7000

Speaker's Appointments

Rep. William T. Watkins, Cochair  
Post Office Box 247  
111 Gilliam Street  
Oxford, NC 27565  
(919) 693-8161

Rep. L. M. Brinkley  
901 Lakeview Drive  
Ahoskie, NC 27910  
(919) 332-5473

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919) 946-3480

Rep. Vernon G. James  
Route 4, Box 265  
Elizabeth City, NC 27909  
(919) 330-5561

Contact: Ms. Emily Johnson  
Legislative Services Office  
(919) 733-6660

Clerk: Ms. Janet Pruitt  
(919) 876-6387 (H)  
(919) 733-5880 (O)



SUBJECT: CIVIL FINES AND PENALTIES EXPENDITURES  
Auth.: Chapter 791 § 54 (SB 489-Sen. Plyler, et al)  
Report by: Agencies expending civil fines and penalties - FY 85/86  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: June 1, 1986

Members: N/A

Contact: N/A

SUBJECT: CLASS-SIZE WAIVERS  
Auth.: Chapter 479 § 55 (b) (3)b. (SB 1-Sen. Plyler, et al)  
Report by: State Board of Education  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: Annually by June 1

Members:

(See membership listed on page 10-11)

Contact: Mr. Dan Jones  
Assistant Controller  
Education Building  
Raleigh, NC 27611  
(919) 733-7526

SUBJECT: COASTAL SUBMERGED LAND CLAIM RESOLUTION PLAN  
Auth.: Chapter 762 (HB 114-Rep. Pulley, et al)  
Report by: Departments of Natural Resources and Community Development and  
Administration, and Attorney General  
Report to: Not specified  
Date: December 31, 1990

Members: N/A

Contacts: Mr. Dan McLawhorne                      Mr. David Owens, Director  
Assistant Attorney General              Division of Coastal Management  
Post Office Box 629                      Post Office Box 27687  
Raleigh, NC 27602                      Raleigh, NC 27611  
(919) 733-5725                      (919) 733-2293

Ms. Donna Moffit  
Office of Marine Affairs  
Department of Administration  
417 North Blount Street  
Raleigh, NC 27611  
(919) 733-2290

SUBJECT: COASTAL WATER QUALITY  
Auth.: Chapter 1014 § 152 (HB 2055 - Rep. Watkins)  
Report by: Legislative Research Commission (Committee on Coastal Water  
Quality)  
Report to: General Assembly  
Date: 1987 Session

Members:

President Pro Tempore's Appointments

Sen. Marc Basnight, Cochair  
Post Office Box 1025  
Manteo, NC 27954  
(919) 473-3474

Ms. Karen Gottovi  
Post Office Box 501  
Wrightsville Beach, NC 28480

Sen. Harold W. Hardison  
1001 West Vernon Avenue  
Kinston, NC 28501  
(919) 523-0023

Mr. Kenneth M. Kirkman  
Post Office Drawer 1347  
Morehead City, NC 28557

Sen. R. C. Soles, Jr.  
Post Office Box 6  
Tabor City, NC 28463  
(919) 653-2015

Contact: Ms. Emily Johnson  
Legislative Services Office  
(919) 733-6660

Clerk: Ms. Janet Pruitt  
(919) 876-6387 (H)  
(919) 733-5880 (O)

SUBJECT: COMMUNITY ALTERNATIVES TO INCARCERATION  
Auth.: Chapter 1014 § 205 (HB 2055 - Rep. Watkins)  
Report by: Special Legislative Committee on Prisons  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: Not specified

Members:

SPECIAL COMMITTEE ON PRISONS

Lt. Governor's Appointments

Sen. David R. Parnell, Cochair  
Post Office Box 100  
Parkton, NC 28371  
(919) 858-3521

Sen. James C. Johnson, Jr.  
29 Church Street, S.  
Concord, NC 28025  
(704) 788-3142

Speaker's Appointments

Rep. Margaret Stamey, Cochair  
6201 Arnold Road  
Raleigh, NC 27607  
(919) 851-0495

Mr. Justus M. Ammons  
140 Ammons Drive  
Raleigh, NC 27615

Rep. Gerald L. Anderson  
Post Office Box 568  
Bridgeton, NC 28519  
(919) 633-2830

Rep. Allen C. Barbee  
Barbee Building  
Spring Hope, NC 27882  
(919) 478-5114

Rep. Vernon G. James  
Route 4, Box 265  
Elizabeth City, NC 27909  
(919) 330-5561

Speaker's Appointments

Rep. Anne Barnes, Cochair  
313 Severin Street  
Chapel Hill, NC 27514  
(919) 967-7610

Rep. Gerald Anderson  
Post Office Box 568  
Bridgeton, NC 28519  
(919) 633-2830

Sen. William N. Martin  
Post Office Box 21363  
Greensboro, NC 27420  
(919) 373-1108

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Sen. Robert S. Swain  
612 Northwestern Bank Building  
Asheville, NC 28801  
(704) 255-7703

Ex Officio:

Sen. Kenneth C. Royall, Jr.  
Post Office Box 8766  
Durham, NC 27707  
(919) 489-9191

Rep. C. R. Edwards  
1502 Boros Drive  
Fayetteville, NC 28303  
(919) 483-6505

Rep. George M. Holmes  
Post Office Box 217  
Yadkinville, NC 27055  
(919) 679-8861

Rep. John J. Hunt  
1610 East Dixon Boulevard  
Shelby, NC 28150  
(704) 482-7431

Rep. Dwight W. Quinn  
Drawer I  
Kannapolis, NC 28081  
(704) 933-1221

Contact: Ms. Carolyn Wyland  
Ms. Michele Nelson  
Fiscal Research Division  
(919) 733-4910

Ms. Libby Lefler  
Legislative Services Office  
(919) 733-2578

Clerk: Ms. Mary B. Whiting  
(919) 467-8005 (H)  
(919) 733-5977 (O)

SUBJECT: COMMUNITY COLLEGE CAPITAL EXPENDITURES  
Auth.: Chapter 480 § 5.16 (g) (SB 2-Sen. Plyler, et al)  
Report by: Department of Community Colleges  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: June 1, 1986

Members: N/A

Contact: Dr. Leigh H. Hammond  
Vice President for Research and Planning  
Department of Community Colleges  
116 West Edenton Street  
Raleigh, NC 27611  
(919) 733-3995

SUBJECT: COMMUNITY COLLEGE SYSTEM  
Auth.: Chapter 479 § 66 (SB 1-Sen. Plyler, et al)  
Report by: State Board of Community Colleges  
Report to: General Assembly - Appropriations Chairmen and Fiscal Research  
Division  
Date: 30 days prior to the 1986 Session

Members:

Lt. Governor's Appointments

Mrs. Barbara K. Allen  
3714 Marsh Creek Road  
Raleigh, NC 27604  
(919) 836-6309

Mr. Edward J. High  
1709 Patton Avenue  
Charlotte, NC 28216  
(704) 399-2221

Mr. L. N. Kelso  
Post Office Drawer K  
New Bern, NC 28560  
(919) 633-3043

Mr. D. Wayne Peterson  
720 Western Boulevard  
Tarboro, NC 27886  
(919) 823-9071

Governor's Appointments

Mrs. Joanne W. Bowie  
106 Nutbush Drive East  
Greensboro, NC 27410  
(919) 373-2397

Mr. Asa B. Dail  
Post Office Box 1656  
New Bern, NC 28560  
(919) 633-1404

Mr. Richard L. Daugherty  
Post Office Box 12195  
Research Triangle Park, NC 27709  
(919) 543-5201

Mr. John A. Forlines, Jr.  
Bank of Granite  
Post Office Box 128  
Granite Falls, NC 28630  
(704) 396-3141

Mr. William F. Simpson  
102 Oak Crest Drive  
Reidsville, NC 27320  
(919) 349-8621

Ex Officio

Speaker's Appointments

Mr. Donald C. Eudy  
First Union National Bank  
Waynesville, NC 28786  
(704) 452-5861

Mr. J. P. Huskins  
1802 Scott Road  
Statesville, NC 28677  
(704) 873-7129

Mr. William S. Murdoch  
3 Lawton Lane  
Salisbury, NC 28144  
(704) 636-9246

Mr. T. Jerry Williams  
Post Office Box 6528  
Raleigh, NC 27628  
(919) 782-5022

Mr. Grady G. Franklin, Jr.  
Route 2, Box 15  
Mooresboro, NC 28114  
(704) 245-7668

Ms. Martha N. Granger  
Post Office Box 780-MCF 28  
Wilmington, NC 28401  
(919) 343-5434

Mr. William C. Parton  
Drexel Heritage Furnishings  
Drexel, NC 28619  
(704) 433-3128

Mr. J. Samuel Roebuck  
1816 Rivershore Road  
Elizabeth City, NC 27909  
(919) 335-0552

Mr. Edward J. Snyder, Jr.  
Post Office Box 670  
Albemarle, NC 28001  
(704) 982-9105

Hon. Harlan E. Boyles  
State Treasurer  
Albemarle Building  
325 North Salisbury Street  
Raleigh, NC 27611  
(919) 733-3951

Lt. Gov. Robert B. Jordan III  
Legislative Office Building  
300 North Salisbury Street  
Raleigh, NC 27611  
(919) 733-7351

Contact: Dr. Leigh H. Hammond  
Vice President for Research  
and Planning  
Department of Community Colleges  
116 West Edenton Street  
Raleigh, NC 27611  
(919) 733-3995

SUBJECT: COMMUNITY SERVICE ALTERNATIVE PUNISHMENT RESTITUTION, AND  
INMATE WORK RELEASE CENTERS  
Auth: Chapter 790 § 1 (27) (29) (SB 636-Sen. Plyler, et al), SB 495  
and SB 406 (Sen. Swain, et al)  
Report by: Legislative Research Commission (Committee on Community  
Service Alternative Punishment and Restitution; and Inmate  
Work Release Centers)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Speaker's Appointments

Sen. Robert S. Swain, Cochair  
612 Northwestern Bank Bldg.  
Asheville, NC 28801  
(704) 255-7703

Rep. George W. Brannan, Cochair  
309 Maplewood Drive  
Smithfield, NC 27577  
(919) 934-8729

Sen. Henson P. Barnes  
Post Office Drawer 7  
Goldsboro, NC 27530  
(919) 735-6420

Rep. C. R. Edwards  
1502 Boros Drive  
Fayetteville, NC 28303  
(919) 488-9358

Mr. Larry Barnes  
Route 2  
Newton Grove, NC 28366  
(919) 592-7131

Rep. Joe H. Hege, Jr.  
Post Office Box 833  
Lexington, NC 27292  
(704) 249-9141

Sen. Helen Rhyne Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704) 864-2757

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919) 834-2114

Sen. James D. Speed  
Route 6, Box 542  
Louisburg, NC 27549  
(919) 853-2167

Rep. Charles D. Woodard  
Post Office Box 10273  
Goldsboro, NC 27532  
(919) 731-2855



Contact: Ms. Libby Lefler  
Legislative Services Office  
(919) 733-2578

Clerk: Ms. Betsy Sykes  
(919) 733-5732 (O)

SUBJECT: COMMUNITY SERVICE WORKERS IN PARKS  
Auth.: Chapter 1014 § 231(c) (HB 2055 - Rep. Watkins)  
Report by: Department of Crime Control and Public Safety  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: monthly  
  
Members: N/A

Contact: Ms. Sandra Duke, Legislative Liaison  
Dr. Wes Davis, Director of Parks and Recreation  
Department of Natural Resources and Community  
Development  
Archdale Building  
Post Office Box 27687  
Raleigh, North Carolina 27611  
(919) 733-4984 (Ms. Duke)  
(919) 733-4181 (Dr. Davis)

SUBJECT: COMMUNITY SERVICE WORKERS IN PARKS  
Auth.: Chapter 1014 § 231(d) (HB 2055 - Rep. Watkins)  
Report by: Department of Natural Resources and Community Development  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: monthly  
  
Members: N/A

Contact: Mr. Robert Hassel, Director  
Ms. Alma Brown, Deputy Director  
Division of Victim and Justice Services  
Department of Crime Control and Public Safety  
Post Office Box 27687  
Raleigh, NC 27611  
(919) 733-7974

SUBJECT: COMMUNITY WORK EXPERIENCE PROGRAM  
Auth.: Chapter 1014 § 128(i) (HB 2055 - Rep. Watkins)  
Report by: Legislative Services Commission  
Report to: General Assembly (?)  
Date: Not specified

Members:

Contact:

SUBJECT: COMMUNITY WORK EXPERIENCE PROGRAM  
Auth.: Chapter 1014 § 128(k) (HB 2055 - Rep. Watkins)  
Report by: Department of Human Resources



Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: January 1987  
Members: N/A  
Contact: Mr. John Syria, Director  
Division of Social Services  
Department of Human Resources  
325 North Salisbury Street  
Raleigh, North Carolina 27611  
(919) 733-3055

SUBJECT: COUNTY COMMISSIONERS' AUTHORITY OVER LOCAL BOARDS  
Auth: Chapter 790 § 1 (20) (SB 636-Sen. Plyler, et al), HJR 1405  
(Rep. Holroyd, et al)  
Report by: Legislative Research Commission (Committee on County Commis-  
sioners' Authority over Local Boards)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments      Speaker's Appointments

Sen. R. L. Martin  
Cochair  
Post Office Box 387  
Bethel, NC 27812  
(919) 825-4361

Rep. W. Casper Holroyd  
Cochair  
1401 Granada Drive  
Raleigh, NC 27612  
(919) 787-5047

Sen. Marc Basnight  
Box 1025  
Manteo, NC 27954  
(919) 473-3474

Rep. Howard C. Barnhill  
1400 Newland Road  
Charlotte, NC 28216  
(704) 392-4754

Mr. Levy Goodrich, Jr.  
Route 3, Box 315  
Winston-Salem, NC 27105  
(919) 595-2167

Rep. C. Robert Brawley  
Post Office Box 1322  
Mooresville, NC 28115  
(704) 664-1502

Sen. Weldon R. Price  
Route 10, Box 84-A  
Reidsville, NC 27320  
(919) 349-9295

Rep. Gordon H. Greenwood  
Post Office Box 487  
Black Mountain, NC 28711  
(704) 669-7961

Sen. Robert D. Warren  
Route 3, Box 25  
Benson, NC 27504  
(919) 894-3944

Rep. W. Paul Pulley, Jr.  
Post Office Box 3600  
Durham, NC 27702  
(919) 682-9691

Contact: Ms. Catherine Hubbard  
Legislative Services Office  
(919) 733-2578

Clerk: Ms. Jerry Batchelor  
(919) 782-2312 (H)  
(919) 733-9255 (O)

SUBJECT: COURT FACILITY NEEDS

Auth.: Chapter 698 § 17 (HB 1218-Rep. Holmes, et al), SB 257 (Sen. Rand, et al)

Report by: State Judicial Center Commission

Report to: General Assembly and Governor

Date: March 1, 1987

Members:

Lt. Governor's Appointments

Sen. Henson P. Barnes  
Post Office Drawer 7  
Goldsboro, NC 27530  
(919) 735-6420

Sen. Anthony E. Rand  
Post Office Box 1239  
Fayetteville, NC 28302  
(919) 483-2101

Speaker's Appointments

Rep. John T. Church  
420 Woodland Road  
Henderson, NC 27536  
(919) 483-2979

Rep. Daniel T. Lilley  
Post Office Box 824  
Kinston, NC 28501  
(919) 523-4309

Governor's Appointments

Mr. Arch T. Allen III  
200 West Morgan Street  
Raleigh, NC 27601

Rep. Frank J. Sizemore III  
Post Office Box 21927  
Greensboro, NC 27420  
(919) 378-1450

Chief Justice's Appointments

Mr. Lindsay C. Warren, Jr.  
Post Office Box 1616  
Goldsboro, NC 27530

Hon. Harry C. Martin  
Associate Justice  
N.C. Supreme Court  
Post Office Box 1841  
Raleigh, NC 27602

Ex Officio

Mr. Franklin Freeman, Jr.  
Administrative Office of the Courts  
Justice Building  
Post Office Box 2448  
Raleigh, NC 27602  
(919) 733-7107

Contact: Mr. Franklin Freeman, Jr.  
Administrative Office of the Courts  
(919) 733-7107

SUBJECT: CUMBERLAND COUNTY BOARD OF EDUCATION ELECTIONS

Auth.: Chapter 126 (HB 422-Rep. Clark, et al)

Report by: Cumberland County Interim Board of Education

Report to: General Assembly

Date: June 15, 1985

Members: N/A

Contact: N/A

SUBJECT: DAY CARE REIMBURSEMENT RATES

Auth.: Chapter 479 § 97(f) (SB 1-Sen. Plyler, et al), HB 42 (Rep. Colton, et al), SB 11 (Sen. Tally, et al)

Report by: Department of Human Resources

Report to: General Assembly - Governmental Operations and Fiscal Research Division

Date: One month prior to 1986 Session

Members: N/A

Contact: Mr. I. O. Wilkerson, Jr.  
Department of Human Resources  
701 Barbour Drive  
Raleigh, NC 27603  
(919) 733-2342

SUBJECT: DENTAL PROGRAM IN UNSERVED COUNTIES

Auth.: Chapter 1014 § 103 (HB 2055 - Rep. Watkins)

Report by: Department of Human Resources

Report to: General Assembly, Governmental Operations and Fiscal Research Division

Date: December 1, 1986

Members: N/A

Contact: Dr. Ronald Levine, M.D., Director  
Division of Health Services  
Department of Human Resources  
Post Office Box 2091  
Raleigh, North Carolina 27602  
(919) 733-3446

SUBJECT: DEPARTMENTAL FUNCTION TRANSFERS

Auth.: Chapter 479 § 164 (SB 1-Sen. Plyler, et al)

Report by: Governor

Report to: General Assembly - various officers

Date: Within 30 days after transfer of departmental functions

Members: N/A

Contact: Mr. Charles H. Hughes  
Office of the Governor  
116 West Jones Street  
Raleigh, NC 27611  
(919) 733-5559

SUBJECT: DISABILITY BENEFITS FOR TEACHERS AND STATE EMPLOYEES

Auth.: Chapter 1014 § 50 (HB 2055 - Rep. Watkins)

Report by: Teachers' and State Employees' Retirement System Board of Trustees

Report to: General Assembly - various officers

Date: 1987 Session (convening)

Members: N/A

Contact: Mr. Edwin T. Barnes, Director  
State Retirement Systems Division  
Department of State Treasurer  
325 North Salisbury Street  
Raleigh, North Carolina 27611  
(919) 733-6555

SUBJECT: DROPOUT PROGRAM EFFECTIVENESS

Auth.: Chapter 1014 § 70(2) (HB 2055 - Rep. Watkins)

Report by: Department of Public Education (Liaison Office)

Report to: General Assembly, Governmental Operations and Fiscal Research  
Division

Date: May 1, 1987

Members: N/A

Contact: Mr. Theodore R. Drain  
Assistant State Superintendent  
Support Services  
State Department of Public Instruction  
Education Building  
116 West Edenton Street  
Raleigh, NC 27603  
(919) 733-3614

SUBJECT: ECKERD WILDERNESS THERAPEUTIC CAMP PROGRAM AUDIT

Auth.: Chapter 479 § 116(b) (SB 1-Sen. Plyler, et al)

Report by: State Auditor

Report to: Not specified

Date: Not specified

Members: N/A

Contact: Mr. Bill Billings, Audit Manager  
201 Legislative Office Building  
300 North Salisbury Street  
Raleigh, NC 27611  
(919) 733-3217

SUBJECT: EMPLOYMENT AND TRAINING PROGRAM INVENTORY

Auth.: Chapter 479 § 118 (SB 1-Sen. Plyler, et al), HB 1333 (Rep. Bob  
Etheridge), SB 762 (Sen. J. Thomas)

Report by: Governor and State Job Training Coordinating Council

Report to: General Assembly - Governmental Operations and Fiscal Research  
Division

Date: May 15, 1986

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SUBJECT: EMPLOYMENT AND TRAINING PROGRESS AND NEEDS  
Auth.: Chapter 479 § 123 (SB 1-Sen. Plyler, et al), HB 1333 (Rep. Bob Etheridge), SB 762 (Sen. J. Thomas)



Report by: State Job Training Coordinating Council  
Report to: General Assembly - various officers  
Date: Annually by May 1

Members: (See membership list beginning on page 28)

SUBJECT: ENTERPRISE ZONES

Auth.: Chapter 792 Part III (HB 344-Rep. Hunt, et al), HB 929 (Rep. Lancaster, et al)

Report by: Enterprise Zone-Venture Capital Study Commission  
Report to: General Assembly  
Date: Convention of 1987 Session

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Clerk: Mrs. Mollie Prescott  
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Rep. Edd Nye  
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SUBJECT: EXECUTIVE BRANCH REORGANIZATIONAL NEEDS  
Auth.: Chapter 479 § 163 (SB 1-Sen. Plyler, et al)  
Report by: Office of State Budget and Management  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: Not specified

Members: N/A

Contact: Mr. Marvin Dorman  
State Budget Office  
Department of Administration  
Raleigh, NC 27611  
(919) 733-7061

SUBJECT: EXPENDITURE OF SUMMER SCHOOL SCIENCE AND MATH FUNDS  
Auth.: Chapter 479 § 33 (SB 1-Sen. Plyler, et al)  
Report by: State Board of Education (Controller)  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: 30 days prior to the 1986 Session

Members: N/A

Contact: Mr. Joe Webb  
Assistant State Superintendent for  
Instructional Services  
Education Building  
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SUBJECT: FARM POOND FISHERY PROGRAM FEES  
Auth.: Chapter 460 (HB 1221-Rep. Nye)  
Report by: Wildlife Resources Commission  
Report to: General Assembly  
Date: Not specified

Members:

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Contact: Mr. Richard B. Hamilton, Chief  
Division of Boating and Inland Fisheries  
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(919) 733-3633

SUBJECT: FEDERAL APPROVAL OF AFDC TWO PARENT ELIGIBILITY  
Auth.: Chapter 1014 § 229(b) (HB 2055 - Rep. Watkins)  
Report by: Department of Human Resources, Division of Social Services  
Report to: General Assembly - Appropriations Committee on Human Resources  
Date: 1987 Session

Members: N/A

Contact: Mr. John Syria, Director  
Department of Human Resources  
Division of Social Services  
325 North Salisbury Street  
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(919) 733-3055

SUBJECT: FEDERAL SINGLE AUDIT ACT OF 1984 IMPLEMENTATION  
Auth.: Chapter 473 (HB 989-Rep. Barnes)  
Report by: Local Government Commission  
Report to: General Assembly - Governmental Operations  
Date: April 15, 1986

Members:

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Contact: Mr. Robert M. High, CPA  
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SUBJECT: FEE SCHEDULE FOR ENVIRONMENTAL HEALTH CONSULTATIONS  
Auth.: Chapter 479 § 113 (SB 1-Sen. Plyler, et al)  
Report by: Department of Human Resources (Secretary)  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: One month prior to 1986 Session  
Members: N/A

Contact: Dr. Ronald Levine  
Department of Human Resources  
6th Floor, Cooper Building  
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(919) 733-3446

SUBJECT: FUNDING REQUIREMENTS TO MATCH FEDERAL TRANSPORTATION GRANTS  
Auth.: Chapter 479 § 180 (SB 1-Sen. Plyler, et al)  
Report by: Department of Transportation (Public Transportation Division)  
Report to: General Assembly - various officers, and Governor  
Date: April 15, 1986  
Members: N/A

Contact: Mr. David King, Director of Public Transportation  
Department of Transportation  
Post Office Box 25201  
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SUBJECT: GOVERNMENTAL OPERATIONS, JOINT LEGISLATIVE COMMISSION ON  
Auth: G.S. 120-71 to G.S. 120-79

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SUBJECT: GOVERNOR'S SECURITY  
Auth.: Chapter 1014 § 174 (HB 2055 - Rep. Watkins)  
Report by: Office of the Governor  
Report to: General Assembly  
Date: February 1, 1987

Members: N/A

Contact: Mr. Jim Lofton  
Office of the Governor  
Administration Building  
116 West Jones Street  
Raleigh, NC 27611  
(919) 733-4240

SUBJECT: HANDICAPPED DAY SCHOOL STAFFING RATIOS  
Auth.: Chapter 479 § 23 (SB 1-Sen. Plyler, et al)  
Report by: State Board of Education  
Report to: General Assembly - Appropriations Chairmen and Fiscal Research  
Division  
Date: May 1, 1986

Members:

(See membership list on page 10-11)

Contact: Mr. Dan Jones  
Assistant Controller  
Education Building  
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SUBJECT: HAW RIVER AND JORDAN RESERVOIR WATER QUALITY  
Auth: Chapter 790 § 1 (19) (SB 636-Sen. Plyler, et al), HJR 1393  
(Rep. Hackney, et al)  
Report by: Legislative Research Commission (Committee on Haw River and  
Jordan Reservoir Water Quality)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:



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SUBJECT: HAZARDOUS WASTE FIELD INSPECTORS  
Auth.: Chapter 1014 § 101 (HB 2055 - Rep. Watkins)  
Report by: Department of Human Resources  
Report to: General Assembly - various officers  
Date: February 1, 1987

Members: N/A

Contact: Dr. Ronald Levine, M.D., Director  
Division of Health Services  
Department of Human Resources  
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SUBJECT: HAZARDOUS WASTE MANAGEMENT  
Auth.: Chapter 711 (HB 1219-Rep. Nesbitt, et al); Chapter 973, § 1  
(1983 Session Laws)  
Report by: N.C. Hazardous Waste Treatment Commission



Report to: General Assembly  
Date: January 1, 1986 and conditionally by January 1, 1987

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SUBJECT: HAZARDOUS WASTE REGULATION STUDY  
Auth.: Chapter 1014 § 150 of the 1985 Session Laws (Regular Session, 1986) (HB 2055)  
Report by: Specified Committee  
Report to: General Assembly, Governmental Operations and Fiscal Research Division  
Date: Not Specified

Members:

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SUBJECT: HIGH-LEVEL RADIOACTIVE WASTE DISPOSAL  
Auth: Chapter 790 § 1 (17) (SB 636-Sen. Plyler, et al), HB 1373  
(Rep. Diamont, et al), SB 655 (Sen. Hipps)  
Report by: Legislative Research Commission (Committee on High-level  
Radioactive Waste Disposal)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

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SUBJECT: HIGHWAY CONSTRUCTION PROJECT DEVELOPER AGREEMENTS  
Auth.: Chapter 1018 § 3 (HB 968 - Rep. Watkins)  
Report by: Department of Transportation  
Report to: General Assembly - House and Senate Appropriations Chairs  
Date: February 15, 1987

Members: N/A

Contact: Dr. Larry R. Goode  
Thoroughfare Planning Engineer  
Department of Transportation  
Peden Steel Building  
1815 North Boulevard  
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SUBJECT: HIGHWAY PATROL ASSIGNMENTS  
Auth.: Chapter 1018 § 12 (HB 968 - Rep. Watkins)  
Report by: Crime Control and Public Safety, Secretary of  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: November 1, 1986

Members: N/A

Contact: Major W. D. Teem, Executive Officer  
Division of Highway Patrol  
Department of Crime Control and Public Safety  
Post Office Box 27687  
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SUBJECT: HIGHWAY VENDING MACHINES BLIND PILOT PROGRAM  
Auth.: Chapter 718 (SB 319-Sen. Hardison)  
Report by: Department of Human Resources (Division of Services for the Blind)  
Report to: General Assembly - Governmental Operations and Fiscal Research Division  
Date: May 1, 1986  
Members: N/A

Contact: Mr. Herman Gruber  
309 Ashe Avenue  
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(919) 733-9822

SUBJECT: HISTORIC SITES' COST PER VISITOR  
Auth.: Chapter 479 § 147 (SB 1-Sen. Plyler, et al)  
Report by: Department of Cultural Resources  
Report to: General Assembly - Appropriations Chairmen and Fiscal Research Division  
Date: Annually by January 1  
Members: N/A

Contact: Dr. William S. Price, Jr., Director  
Archives and History Division  
Department of Cultural Resources  
Raleigh, NC 27611  
(919) 733-7305

SUBJECT: HOME LOANS  
Auth.: Chapter 154 (SB 27-Sen. Woodard), HB 60 (Rep. Pulley, et al)  
Report by: Attorney General  
Report to: General Assembly  
Date: December 31, 1986

Members: N/A

Contact: Mr. Jim Gulick  
Special Deputy Attorney General  
Post Office Box 629  
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SUBJECT: HOUSING TRUST FUND FEASIBILITY  
Auth.: Chapter 792 Part IV (HB 344-Rep. Hunt, et al), SB 683 (Sen. Rand, et al)  
Report by: N.C. Housing Trust Fund Study Commission  
Report to: General Assembly  
Date: February 1, 1987

Members:

Lt. Governor's Appointments

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Clerk: Ms. Ann Lambert  
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(919) 733-5707 (O)

SUBJECT: INDIAN CULTURAL CENTER FUNDS EXPENDITURE  
Auth.: Chapter 757 § 51 (SB 182-Sen. Rand), SB 833 (Sen. Parnell)  
Report by: Department of Administration (Commission of Indian Affairs)  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: June 1, 1986

Members: N/A

Contact: Mr. Jimmy Morris  
Controller's Office  
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SUBJECT: INDIGENT HEALTH CARE  
Auth.: Chapter 792 Part V (HB 344-Rep. Hunt, et al), SB 417 (Sen.  
Rand, et al)  
Report by: Indigent Health Care Study Commission  
Report to: General Assembly and Governor  
Date: During 1987 Session

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Speaker's Appointments

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Swain County Health Department  
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Edgecombe County Board of Comm.  
Planters Bank  
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#### Governor's Appointments

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#### Ex Officio

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Mr. Manuel Marbet  
Ms. Nina Yaeger  
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Clerk: Ms. Ann Lambert  
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(919) 733-5707 (O)

SUBJECT: INMATE SUBSTANCE ABUSE THERAPY PROGRAM  
Auth: Chapter 790 § 1 (26) (SB 636-Sen. Plyler, et al), SJR 317  
(Sen. Plyler)  
Report by: Legislative Research Commission (Committee on Inmate Substance  
Abuse Therapy Program)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

#### Members:

##### President Pro Tempore's Appointments

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SUBJECT: INSURANCE REGULATION

Auth.: Chapter 792 Part VI (HB 344-Rep. Hunt, et al), Chapter 666 §  
82 (SB 738-Sen. Joe Johnson), HB 657 (Rep. Nesbitt), HB 875  
(Rep. Hasty, et al), SB 82 (Sen. Joe Johnson); Chapter 6,  
Section 1 (SB 1 [1986 Extra Session], Sen. Joe Johnson)

Report by: N.C. Insurance Regulation Study Commission

Report to: General Assembly

Date: Convention of 1987 Session

Members:

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SUBJECT: INTEREST RATE REGULATION

Auth: Chapter 790 § 1 (14) (SB 636-Sen. Plyler, et al), HJR 1227  
(Rep. Evans, et al)

Report by: Legislative Research Commission (Committee on Interest Rate  
Regulation)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

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Clerk: Ms. Mary Sinclair  
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SUBJECT: ITINERANT MERCHANTS

Auth: Chapter 790 § 1 (12) (SB 636-Sen. Plyler, et al), HJR 1170  
(Rep. Lancaster)

Report by: Legislative Research Commission (Committee on Itinerant  
Merchants)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

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Speaker's Appointments

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Clerk: Ms. Betsy Sykes  
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SUBJECT:        JOB TRAINING PARTNERSHIP ACT IMPLEMENTATION  
Auth.:        Chapter 543 (HB 1333-Rep. Bob Etheridge), SB 762 (Sen. Joe Thomas)  
Report by:      Job Training Interagency Committee (Economic Development Committee)  
Report to:      General Assembly - various officers  
Date:            December 15, 1985

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SUBJECT:        JOBS AND ECONOMIC GROWTH  
Auth.:        Chapter 757 § 52 (SB 182-Sen. Rand)  
Report by:      N.C. Commission on Jobs and Economic Growth  
Report to:      General Assembly  
Date:            1987 Session

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Clerk: Ms. Judy Britt  
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SUBJECT: JOINT LEGISLATIVE COMMISSION ON MUNICIPAL INCORPORATIONS  
Auth.: Chapter 1003 of the 1985 Session Laws (Regular Session, 1986)  
G.S. 120-158 to 120-174

Members:

Lt. Governor's Appointments

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Board of County Commissioners  
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SUBJECT: JOINT SELECT COMMITTEE ON LOW-LEVEL RADIOACTIVE WASTE

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Lt. Governor's Appointments

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Clerk: Ms. Mary Sinclair  
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(919) 733-6854

SUBJECT: JTPA FUNDS  
Auth.: Chapter 1014 § 5(d) (HB 2055 - Rep. Watkins)  
Report by: Department of Natural Resources and Community Development  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: after funds distributed  
Members: N/A

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(919) 733-6383 (Mr. New)

SUBJECT: JUVENILE LAW STUDY COMMISSION  
Auth.: G.S. 7A-740 to G.S. 7A-744

Members:

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Judge Lota Greenlee  
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SUBJECT: KERR AND JORDAN LAKE LAW ENFORCEMENT FUNDS  
Auth.: Chapter 1014 § 196 (HB 2055 - Rep. Watkins)  
Report by: Chatham and Vance Counties  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: December 1, 1986

Members: N/A

Contact: Mr. Jerry L. Ayscue, County Manager  
Mr. F. T. McGhee, Sheriff  
Vance County Courthouse  
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SUBJECT: LEASED OFFICE SPACE  
Auth.: Chapter 479 § 174 (SB 1-Sen. Plyler, et al)  
Report by: Department of Administration  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: Annually by May 1

Members: N/A

Contact: Mr. Charles Holliday  
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SUBJECT: LEGISLATIVE ETHICS AND LOBBYING  
Auth: Chapter 790 § 1 (40) (SB 636-Sen. Plyler, et al), SB 829 (Sen.  
Rauch, et al)  
Report by: Legislative Research Commission (Committee on Legislative  
Ethics and Lobbying)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

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SUBJECT: LEGISLATIVE ETHICS COMMITTEE  
Auth.: G.S. 120-99 to G.S. 120-106

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Clerk: Ms. Joyce Hodge  
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SUBJECT: LEGISLATIVE RESEARCH COMMISSION  
Auth.: G.S. 120-30.11 to G.S. 120-30.17

Sen. J. J. Harrington, Cochair  
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President Pro Tempore's Office  
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Mrs. Dot Barber  
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SUBJECT: LEGISLATIVE SERVICES COMMISSION  
Auth.: G.S. 120-32 to G.S. 120-36.6

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SUBJECT: LEGISLATIVE TUITION GRANT EXPENDITURES  
Auth.: Chapter 479 § 78 (d) (SB 1-Sen. Plyler, et al)  
Report by: State Educational Assistance Authority  
Report to: General Assembly - Appropriations Education Chairmen and  
Fiscal Research Division  
Date: One week prior to convention of 1986 and 1987 Sessions

Members: N/A

Contact: Mr. Stan C. Broadway  
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(919) 549-8614

SUBJECT: LEGISLATIVELY-MANDATED SCHOOL PROGRAMS  
Auth.: Chapter 1014 § 230(1) (HB 2055 - Rep. Watkins)  
Report by: Department of Public Education  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: Not specified

Members: N/A

Contact: Mrs. Margaret B. Hayden  
Assistant State Superintendent  
Legislative Services  
State Department of Public Instruction  
Education Building  
Raleigh, NC 27603  
(919) 733-3813

SUBJECT: LIABILITY AND PROPERTY INSURANCE MARKETS  
Auth.: Chapter 792 Part VII (HB 344-Rep. Hunt, et al), HB 763 (Rep.  
Hasty); Chapter 6, Section 1 (SB 1 [1986 Extra Session], Sen.  
Joe Johnson)  
Report by: Liability and Property Insurance Markets Study Commission  
Report to: General Assembly  
Date: Convention of 1987 Session

Members:

Lt. Governor's Appointments

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1001 West Vernon Avenue  
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Rep. John B. McLaughlin  
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Sen. Joseph E. Johnson  
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Rep. Wendell H. Murphy  
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#### Insurance Commissioner's Appointments

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Royal Insurance  
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Mr. Harry W. Clarke, President  
Western Carolina Industries, Inc.  
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Mr. C. J. Spivey  
Insurance and Risk Management  
Committee of Mecklenburg County  
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Clerk: Mrs. Julia Braswell  
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(919) 781-3627 (H)

SUBJECT: LIFE CARE ARRANGEMENTS

Auth: Chapter 790 § 1 (09) (SB 636-Sen. Plyler, et al), HB 1053  
(Rep. Locks, et al)

Report by: Legislative Research Commission (Committee on Life Care  
Arrangements)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

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Rep. Herman C. Gist  
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Sen. Franklin A. Williams, Sr.  
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Clerk: Ms. Pat Misner  
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(919) 733-5708 (O)

SUBJECT: LIFE-CARE FACILITY CERTIFICATES OF NEED  
Auth.: Chapter 445 (HB 133-Rep. Hasty, et al)  
Report by: Department of Human Resources  
Report to: General Assembly - various officers  
Date: June 1, 1986

Members: N/A

Contact: Mr. I. O. Wilkerson, Jr.  
Department of Human Resources  
701 Barbour Street  
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(919) 733-2342

SUBJECT: LOCAL GOVERNMENT FINANCING  
Auth: Chapter 790 § 1 (36) (SB 636-Sen. Plyler, et al), SB 670 (Sen. Rauch, et al)  
Report by: Legislative Research Commission (Committee on Local Government Financing)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments      Speaker's Appointments

Sen. Marshall A. Rauch  
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SUBJECT: LOCAL JAILS  
Auth.: Chapter 323 (HB 986-Rep. Barnes, et al), SB 559 (Sen. Harris)  
Report by: Department of Human Resources - study committee  
Report to: General Assembly - various officers  
Date: 1986 Session

Members: N/A

Contact: Mr. I. O. Wilkerson, Jr.  
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SUBJECT: LONG-TERM HEALTH CARE INSURANCE  
Auth: Chapter 790 § 1 (11) (SB 636-Sen. Plyler, et al), HB 1103  
(Rep. Locks, et al)  
Report by: Legislative Research Commission (Committee on Long-Term Health  
Care Insurance)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

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SUBJECT: LOW-LEVEL RADIOACTIVE WASTE HOST STATE AND NUCLEAR POWER PLANTS

Auth.: Chapter 1014 § 132(b) (HB 2055 - Rep. Watkins)  
Report by: Department of Human Resources  
Report to: General Assembly, Governmental Operations and Fiscal Research Division  
Date: December 1986

Members: N/A

Contact: Mr. Jim Wilkerson, Director  
Division of Facility Services  
Department of Human Resources  
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SUBJECT: LOW-LEVEL RADIOACTIVE WASTE REGULATION

Auth.: Chapter 1032 § 1(3) (HB 2141 - Rep. Watkins); SB 882 (Sen. Tally)  
Report by: Legislative Research Commission (Committee on Low-Level Radioactive Waste Regulation)  
Report to: General Assembly  
Date: 1987 Session

Members:

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(919) 733-9255 (O)

SUBJECT: MANUFACTURED HOUSING ZONING

Auth: Chapter 790 § 1 (13) (SB 636-Sen. Plyler, et al), HB 1178  
(Rep. Ballance, et al)

Report by: Legislative Research Commission (Committee on Manufactured  
Housing Zoning)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

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SUBJECT: MEDICAL CARE DATA  
Auth.: Chapter 757 § 208 (SB 182-Sen. Rand), SB 286 (Sen. Rand, et al)  
Report by: N.C. Medical Database Commission  
Report to: General Assembly  
Date: Annually beginning March 15, 1986

Members:

Lt. Governor's Appointments

Dr. Sandra Greene  
Blue Cross & Blue Shield  
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Mr. Joe Trogdon  
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Mr. Robert Wall  
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Division of Health Services  
Department of Human Resources  
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Ex Officio

Hon. Phil J. Kirk, Jr.  
Department of Human Resources  
325 North Salisbury Street  
Raleigh, NC 27611

Hon. James E. Long  
Commissioner of Insurance  
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Raleigh, NC 27611

Contact: Ms. Janis Curtis  
N.C. Medical Database Commission  
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Raleigh, NC 27611  
(919) 733-7143

SUBJECT: MEDICAL MALPRACTICE AND LIABILITY

Auth.: Chapter 792 Part XVIII (HB 344-Rep. Hunt, et al), SB 703 (Sen. Taft, et al), HB 1166 (Rep. Miller); Chapter 6, Section 1 (SB 1 [1986 Extra Session], Sen. Joe Johnson)

Report by: N.C. Medical Malpractice and Medical Liability Study Commission

Report to: General Assembly

Date: 1987 Session

Members:

Lt. Governor's Appointments

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Dr. David Bruton  
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Mr. Eric Munson  
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Speaker's Appointments

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Medical Services Department  
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Rep. Edd Nye  
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(919) 653-2015

Rep. W. Paul Pulley, Jr.  
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Additional Designee Specified in Legislation

Hon. James E. Long  
Commissioner of Insurance  
Post Office Box 26387  
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(Commissioner Long may assign a designee)

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Clerk: Ms. Sybil Barnes  
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(919) 733-3460 (O)

SUBJECT: MEDICAL TREATMENT FOR INVOLUNTARILY COMMITTED CLIENTS  
Auth.: Chapter 589 § 63(o) (SB 58-Sen. Harris), HB 118 (Rep. Barker, et al)  
Report by: Department of Human Resources  
Report to: General Assembly - Mental Health Study Commission  
Date: March 1, 1986

Members: N/A

Contact: Dr. Paul Kaye  
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SUBJECT: MENTAL HEALTH DEINSTITUTIONALIZATION  
Auth.: Chapter 479 § 109 (SB 1-Sen. Plyler, et al)  
Report by: Department of Human Resources  
Report to: General Assembly  
Date: 1986 Session

Members: N/A

Contact: Dr. Paul Kayye  
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SUBJECT: MENTAL HEALTH SERVICES

Auth.: Chapter 792 Part IX (HB 344-Rep. Hunt, et al), SB 84 (Sen. Hardison, et al)

Report by: Mental Health Study Commission

Report to: General Assembly

Date: 1986 Session (interim) and/or 1987 Session

Members:

Lt. Governor's Appointments

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204 Mendenhall Street  
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(919) 275-7745

Mr. David Stewart  
Route 1, Box 7-S  
Newton, NC 28658

Contact: Ms. Lynn Gunn, Director  
Mental Health Study Commission  
Room 1162  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27611  
(919) 733-6077

Clerk: Ms. Vicky Norris  
Mental Health Study Commission  
(919) 733-6077

SUBJECT: MENTAL PATIENT COMMITMENTS  
Auth: Chapter 790 § 1 (16) (SB 636-Sen. Plyler, et al), HJR 1313  
(Rep. Miller)  
Report by: Legislative Research Commission (Committee on Mental Patient  
Commitments)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Speaker's Appointments

Sen. Ollie Harris  
Cochair  
Post Office Box 637  
Kings Mountain, NC 28086  
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Rep. George W. Miller, Jr.  
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Mr. Cecil J. Hill  
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Rep. C. Melvin Creecy  
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Rep. Charlotte A. Gardner  
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Sen. Kenneth C. Royall, Jr.  
Post Office Box 8766  
Forest Hills Station  
Durham, NC 27707  
(919) 489-9191

Rep. Albert S. Lineberry  
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Greensboro, NC 27402  
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Sen. Daniel Reid Simpson  
Post Office Drawer 1329  
Morganton, NC 28655  
(704) 437-9744

Rep. Dennis A. Wicker  
315 McIntosh Street  
Sanford, NC 27330  
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Contact: Ms. Joan Brannon  
Institute of Government  
(919) 966-4178

Clerk: Ms. Janet Pruitt  
(919) 876-6387 (H)  
(919) 733-5880 (O)

SUBJECT: MOSQUITO-SPRAYING PROJECTS  
Auth.: Chapter 479 § 115 (SB 1-Sen. Plyler, et al)  
Report by: Department of Human Resources (Division of Health Services)

Report to: General Assembly - Governmental Operations and Fiscal Research  
Division

Date: May 1, 1986

Members: N/A

Contact: Dr. Ronald Levine  
6th Floor  
Cooper Building  
Raleigh, NC 27611  
(919) 733-3446

SUBJECT: MUNICIPAL INCORPORATIONS  
Auth.: Chapter 790 § 1 (05) (SB 636-Sen. Plyler, et al), HJR 389  
(Rep. Greenwood, et al)  
Report by: Legislative Research Commission (Committee on Municipal  
Incorporations)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Sen. James E. Ezzell, Jr.  
Cochair  
3405 Winstead Road  
Rocky Mount, NC 27801  
(919) 443-1505

Mr. Elmer Jenkins  
Post Office Box 1003  
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Sen. Helen Rhyne Marvin  
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Sen. Aaron W. Plyler  
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(704) 289-3541

Sen. Kenneth C. Royall, Jr.  
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Contact: Mr. Gerry Cohen  
Legislative Services Office  
(919) 733-6660

Clerk: Ms. Dot Crocker  
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(919) 733-5785 (O)

SUBJECT: NATURE PRESERVE DEDICATION

Auth.: Chapter 216 (SB 147-Sen. Barnes, et al), HB 318 (Rep. N. Crawford, et al)

Report by: Department of Natural Resources and Community Development  
(Secretary)

Report to: General Assembly and Governor

Date: Biennially beginning February 15, 1987

Members: N/A

Contact: Dr. William W. Davis, Director  
Division of Parks and Recreation  
Department of Natural Resources and  
Community Development  
Post Office Box 27687  
Raleigh, NC 27611  
(919) 733-4181

Speaker's Appointments

Rep. Gordon H. Greenwood  
Cochair  
Post Office Box 487  
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(704) 669-7961

Rep. Ray C. Fletcher  
Post Office Box 68  
Valdese, NC 28690  
(704) 874-0701

Rep. Edith L. Lutz  
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Lawndale, NC 28090  
(704) 538-7818

Rep. Dwight W. Quinn  
Drawer 1  
Kannapolis, NC 28081  
(704) 933-4676

Rep. George S. Robinson  
Post Office Box 1315  
Lenoir, NC 28645  
(704) 728-2902

SUBJECT:        NEW LICENSING PLANS, LEGISLATIVE COMMITTEE ON  
Auth.:        G.S. 120-140 to G.S. 120-145

Members:

Lt. Governor's Appointments

Sen. Harold W. Hardison  
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Sen. Ollie Harris  
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Speaker's Appointments

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Rep. Joe R. Hudson  
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Rep. H. Martin Lancaster  
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Rep. Charles D. Owens  
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(704) 245-1786

Contact:        Mr. Linwood Jones  
                  Legislative Services Office  
                  (919) 733-2578

Clerk:           Ms. Becky Hedspeth  
                  (919) 733-5995 (O)  
                  (919) 851-4603 (H)

SUBJECT:        NONPOINT SOURCE POLLUTION CONTROL  
Auth.:        Chapter 1014 § 149(a) (HB 2055 - Rep. Watkins)  
Report by:       Nutrient Sensitive Watershed Committee  
Report to:       General Assembly - various officers  
Date:            Not specified

Members:        (See membership list on page 70)

Contact:        Dr. Maurice Cook, Director  
                  Division of Soil and Water Conservation, NRCD  
                  (919) 733-2302

SUBJECT: NORTH CAROLINA SYMPHONY BUDGET  
Auth.: Chapter 479 § 144 (SB 1-Sen. Plyler, et al)  
Report by: N. C. Symphony Society, Inc.  
Report to: General Assembly - Appropriations Chairmen and Fiscal Research Division  
Date: June 1, 1986

Members: N/A

Contact: Dr. Banks C. Talley, Jr.  
Executive Director  
The North Carolina Symphony  
Post Office Box 28026  
Raleigh, NC 27611  
(919) 733-2750

SUBJECT: NORTH CAROLINA SYMPHONY ENDOWMENT ACCOUNT STATUS  
Auth.: Chapter 479 § 145 (SB 1-Sen. Plyler, et al)  
Report by: N.C. Symphony Society, Inc.  
Report to: General Assembly - Appropriations Chairmen and Fiscal Research Division  
Date: 30 days prior to convention of 1987 Session

Members: N/A

Contact: Dr. Banks C. Talley, Jr.  
Executive Director  
The North Carolina Symphony  
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(919) 733-2750

SUBJECT: NUTRIENT SENSITIVE WATERSHED PROJECT AGRICULTURAL PORTION REVIEW  
Auth.: Chapter 479 § 126 (SB 1-Sen. Plyler, et al)  
Report by: Nutrient Sensitive Watershed Committee  
Report to: General Assembly - various officers  
Date: Not specified

Members:

Mr. Robert J. Bowers, Chair  
State Soil and Water Conservation  
Commission  
2614 Buffalo Road  
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Sciences  
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Commissioner  
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Mr. James R. Oliver, Master  
North Carolina State Grange  
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Mr. W. B. Jenkins, President  
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Mr. Garland Strickland, President  
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Conservation Districts  
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Contact: Dr. Maurice G. Cook, Director  
Division of Soil and Water Conservation, NRCD  
(919) 733-2302

SUBJECT: OFF-CAMPUS DEGREE PROGRAMS  
Auth.: Chapter 479 § 71 (SB 1-Sen. Plyler, et al)  
Report by: Department of Community Colleges and UNC  
Report to: General Assembly - Appropriations Chairmen and Fiscal Research  
Division  
Date: One week prior to convention of 1986 and 1987 Sessions  
Members: N/A

Contact: Dr. Leigh Hammond  
Vice President for Research and Planning  
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116 West Edenton Street  
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Dr. Raymond H. Dawson  
Vice President for Academic Affairs  
The University of North Carolina  
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Chapel Hill, NC 27514  
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SUBJECT: OFF-CAMPUS PROGRAM COORDINATION  
Auth.: Chapter 479 § 78 (c) (SB 1-Sen. Plyler, et al)  
Report by: N.C. Association of Independent Colleges and Universities  
Report to: General Assembly - Appropriations Education Chairmen and  
Fiscal Research Division  
Date: One week prior to 1986 Session of 1985 General Assembly  
Members: N/A

Contact: Mr. Ralph Byers  
1300 St. Mary's Street  
Suite 204  
Raleigh, NC 27605  
(919) 832-5817

SUBJECT: OFFICES OF ADMINISTRATIVE ANALYSIS AND STATE BUDGET AND  
MANAGEMENT STUDY COORDINATION  
Auth.: Chapter 479 § 162 (SB 1-Sen. Plyler, et al)  
Report by: Department of Administration (Secretary) and State Budget  
Officer  
Report to: General Assembly - Appropriations Chairmen and Fiscal Research  
Division  
Date: Convening of 1986 Session

Members: N/A

Contact: Dr. Virginia Foxx  
Deputy Secretary for Management  
Department of Administration  
116 West Jones Street  
Raleigh, NC 27611  
(919) 733-7232

SUBJECT: OUTDOOR ADVERTISING

Auth: Chapter 790 § 1 (33) (SB 636-Sen. Plyler, et al), SB 611 (Sen. R. Thomas)

Report by: Legislative Research Commission (Committee on Outdoor Advertising)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Speaker's Appointments

Sen. R. P. Thomas  
Cochair  
Drawer 220  
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Rep. Charles M. Beall  
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Sen. Wanda Hunt  
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1119 Queensferry Road  
Cary, NC 27511  
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Sen. R. L. Martin  
Post Office Box 387  
Bethel, NC 27812  
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Rep. LeRoy P. Spoon, Jr.  
7028 Folger Drive  
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(704) 366-6718

Contact: Mr. Dennis Bryan  
Legislative Services Office  
(919) 733-2578

Clerk: Ms. Hazel Cooper  
(919) 787-0941 (H)  
(919) 733-4599 (O)

SUBJECT: PAMLICO TECHNICAL COLLEGE EXPENDITURES  
Auth.: Chapter 1014 § 83 (HB 2055 - Rep. Watkins)  
Report by: Department of Community Colleges  
Report to: General Assembly - various officers  
Date: 1987 Session - 30 days after convening

Members: N/A

Contact: Mr. Thomas C. King, Jr.  
Vice President for Finance  
Department of Community Colleges  
116 West Edenton Street  
Raleigh, NC 27603-1712  
(919) 733-7734

SUBJECT: PERSONAL PROPERTY DAMAGE IN STATE INSTITUTIONS  
Auth.: Chapter 393 (SB 320-Sen. Hardison)  
Report by: Department of Human Resources (Secretary)  
Report to: General Assembly  
Date: March 1, 1987

Members: N/A

Contact: Mr. Jim Woodall  
Department of Human Resources  
4th Floor, Albemarle Building  
Raleigh, NC 27611  
(919) 733-6395

SUBJECT: PETROLEUM OVERCHARGE FUNDS, USE OF

Members of Governmental Operations Subcommittee:

Sen. Russell Walker, Cochair  
East Dixie Drive  
Asheboro, NC 27203  
(919) 625-6177

Rep. Bertha Holt, Cochair  
Post Office Box 1111  
Burlington, NC 27215  
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Sen. Anthony E. Rand  
Post Office Box 1239  
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(919) 483-2101

Rep. Martin L. Nesbitt  
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Sen. Marvin Ward  
641 Yorkshire Road  
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Rep. William T. Watkins  
Post Office Drawer 247  
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(919) 693-8161

Contact: Mr. Fred Aikens  
Legislative Services Office  
(919) 733-4910

Clerk: Mrs. Ellen Johns  
(919) 733-5649

SUBJECT: PIGEON RIVER WATERSHED  
Auth.: Chapter 757 § 128 (SB 182-Sen. Rand), HB 1000 (Rep. Beall)  
Report by: UNC Water Resources Research Institute  
Report to: Not specified  
Date: November 15, 1987

Members: N/A

Contact: Dr. Jasper Memory  
Acting Vice President for Research  
and Public Service Programs  
The University of North Carolina  
General Administration  
Post Office Box 2688  
Chapel Hill, NC 27514  
(919) 962-6981

SUBJECT: PREMIUM TAX RATE ON INSURANCE COMPANIES  
Auth: Chapter 790 § 1 (34) (SB 636-Sen. Plyler, et al), Chapter 719  
(SB 633-Sen. Hardison, et al)  
Report by: Legislative Research Commission (Committee on Premium Tax Rate  
on Insurance Companies)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments      Speaker's Appointments

Sen. Harold W. Hardison  
Cochair  
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Legislative Services Office  
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Clerk: Ms. Jerry Batchelor  
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(919) 733-9255 (O)

SUBJECT: PRESCHOOL SCREENING/EVALUATION PILOT PROGRAMS  
Auth.: Chapter 1014 § 75 (HB 2055 - Rep. Watkins)  
Report by: Department of Public Education  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: February 1, 1987

Members: N/A

Contact: Mr. Theodore R. Drain  
Assistant State Superintendent  
Support Services  
Department of Public Instruction  
Education Building  
116 West Jones Street  
Raleigh, NC 27603  
(919) 733-3614

SUBJECT: PRESCRIPTION DRUG FUNDS FOR DISABLED PERSONS  
Auth.: Chapter 1014 § 105 (HB 2055 - Rep. Watkins)  
Report by: Department of Human Resources (Secretary)  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: quarterly

Members: N/A

Contact: Dr. Ronald Levine, M.C., Director  
Division of Health Services  
Department of Human Resources  
Post Office Box 2091  
Raleigh, NC 27602  
(919) 733-3446

SUBJECT: PREVENTATIVE MEDICINE  
Auth.: Chapter 790 § 1 (08) (SB 636-Sen. Plyler, et al), HB 1052  
(Rep. Locks, et al)  
Report by: Legislative Research Commission (Committee on Preventative  
Medicine)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments      Speaker's Appointments

Sen. William N. Martin, Cochair  
Post Office Box 21363  
Greensboro, NC 27420  
(919) 373-1108

Rep. Jeff H. Enloe, Jr., Cochair  
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Franklin, NC 28734  
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Sen. A. D. Guy  
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Jacksonville, NC 28540  
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Rep. Walter B. Jones, Jr.  
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Dr. Joe Holliday  
Guilford Co. Health Dept.  
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Salisbury, NC 28144  
(704) 279-3059

Sen. Weldon R. Price  
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Reidsville, NC 27320  
(919) 349-9295

Rep. Sidney A. Locks  
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Post Office Box 504  
Murfreesboro, NC 27855

Rep. James F. Richardson  
1739 Northbrook Drive  
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Contact: Mr. William Gilkeson  
Legislative Services Office  
(919) 733-2578

Clerk: Ms. Jean Mims  
(919) 787-3030 (H)  
(919) 733-5916 (O)

SUBJECT: PRISON CONTRACTUAL MEDICAL SERVICES  
Auth.: Chapter 479 § 141 (SB 1-Sen. Plyler, et al)  
Report by: Department of Correction  
Report to: General Assembly - Appropriations Chairmen and Fiscal Research  
Division  
Date: May 15, 1986

Members: N/A

Contact: Mr. Ben Irons  
Executive Administrative Assistant  
Department of Correction  
840 West Morgan Street  
Raleigh, NC 27603  
(919) 733-4926

SUBJECT: PRISON EXPENDITURES  
Auth.: Chapter 1014 § 218(b) (HB 2055 - Rep. Watkins)  
Report by: Department of Correction and State Budget and Management  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: quarterly

Members: N/A

Contact: Mr. Scott Harvey  
Deputy Secretary for Operations  
Mr. Bob Moneyham  
Assistant Secretary, Fiscal Affairs  
Department of Correction  
840 West Morgan Street  
Raleigh, NC 27603  
(919) 733-4926

Mr. Ernest Spence  
State Budget Office  
Department of Administration  
Raleigh, NC 27611  
(919) 733-7061

SUBJECT: PRISON FLOOR PLANS  
Auth.: Chapter 1014 § 218(a) (HB 2055 - Rep. Watkins)  
Report by: Department of Correction  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: Prior to letting contracts

Members: N/A

Contact: Mr. Scott Harvey  
Deputy Secretary for Operations  
Mr. Bob Moneyham  
Assistant Secretary, Fiscal Affairs  
Department of Correction  
840 West Morgan Street  
Raleigh, NC 27603  
(919) 733-4926

SUBJECT: PRISON UNIT IMPROVEMENT PLAN  
Auth.: Chapter 1014 § 214 (HB 2055 - Rep. Watkins)  
Report by: Department of Correction  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: Prior to plan implementation

Members: N/A

Contact: Mr. Scott Harvey  
Deputy Secretary for Operations  
Mr. Bob Moneyham  
Assistant Secretary, Fiscal Affairs  
Department of Correction  
840 West Morgan Street  
Raleigh, NC 27603  
(919) 733-4926

SUBJECT: PRIVATIZATION OF PRISONS  
Auth.: Chapter 1014 § 204 (HB 2055 - Rep. Watkins)  
Report by: Governmental Operations Subcommittee  
Report to: General Assembly (?)  
Date: Not specified

Members:

Sen. J. J. Harrington, Cochair  
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Lewiston/Woodville, NC 27849  
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Rep. Peggy Stamey, Cochair  
6201 Arnold Road  
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Sen. Harold W. Hardison  
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(919) 862-3679

Contact: Ms. Carolyn Wyland  
Legislative Services Office  
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Clerk: Ms. Ellen Johns  
(919) 733-5649

SUBJECT: PROFESSIONAL STAFF DEVELOPMENT FUNDS EXPENDITURE  
Auth.: Chapter 479 § 55 (b) (12) (SB 1-Sen. Plyler, et al)  
Report by: State Board of Education  
Report to: General Assembly - Fiscal Research Division  
Date: Annually by April 1

Members:

(See membership list on page 10-11)

Contact: Mr. Bob Boyd  
Assistant State Superintendent for  
Personnel Services  
Education Building  
Raleigh, NC 27611  
(919) 733-2480

SUBJECT: PROPERTY TAX SYSTEM  
Auth.: Chapter 792 Part XI (HB 344-Rep. Hunt, et al), HB 240 (Rep. McAlister, et al)  
Report by: Property Tax System Study Committee  
Report to: General Assembly  
Date: March 1, 1987

Members:

Lt. Governor's Appointments

Sen. J. Richard Conder, Cochair  
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Sen. James C. Johnson, Jr.  
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Ms. Dorothy K. Kearns  
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Mayor of Troy  
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Sen. R. L. Martin  
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Mr. Wayne Hooper  
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Contact: Mr. David Crotts  
Legislative Services Office  
(919) 733-4910  
Ms. Sabra Faires  
Legislative Services Office  
(919) 733-6660

Ms. Martha Walston  
Legislative Services Office  
(919) 733-2578

Clerk: Ms. Shirley Phillips  
(919) 733-7663 (O)  
(919) 787-2869 (H)

SUBJECT: PUBLIC SCHOOL CALENDAR  
Auth.: Chapter 792 Part XVI (HB 344-Rep. Hunt, et al), HB 1048 (Rep. Nesbitt, et al)  
Report by: Legislative Study Commission on the Public School Calendar  
Report to: General Assembly  
Date: 1986 Session

Members:

Lt. Governor's Appointments

Sen. Dennis Winner, Cochair  
81B Central Avenue  
Asheville, NC 28801  
(704) 258-0094

Dr. Patricia Ashley  
Piedmont Open School  
1241 East 10th Street  
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Mr. Howard Dorsett  
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Ms. Linda Gunter  
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Mr. Perry Harrison  
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Mr. Henry McCartney  
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Boone, NC 28608  
(704) 264-1704

Mr. Dan Shive  
503 Kintyre Drive  
Monroe, NC 28110  
(704) 289-2102

Speaker's Appointments

Rep. Howard B. Chapin, Cochair  
212 Smaw Road  
Washington, NC 27889  
(919) 946-3480

Rep. William T. Boyd  
962 South Fayetteville Street  
Asheboro, NC 27203  
(919) 629-4193

Mr. Roger C. Capps  
Black Mountain Middle School  
Black Mountain, NC 28711

Rep. Gordon H. Greenwood  
Post Office Box 487  
Black Mountain, NC 28711  
(704) 669-7961

Rep. Walter B. Jones, Jr.  
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(919) 753-2549

Mrs. Ann Koonce  
930 Vance Street  
Raleigh, NC 27608

Mrs. Jeanne Meiggs  
Currituck County Schools  
Post Office Box 40  
Currituck, NC 27929



Sen. Marvin Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919) 724-9104

Mrs. Jo Ann Presley-Teague  
1615 North Main Street  
Waynesville, NC 28786

Contact: Ms. Sarah Fuerst  
Legislative Services Office  
(919) 733-6660

Clerk: Ms. Janet Pruitt  
(919) 876-6387 (H)  
(919) 733-5880 (O)

SUBJECT: PUBLIC SCHOOL FINANCE AND FUNDING PILOT PROJECT  
Auth.: Chapter 646 (SB 690-Sen. Taft); Chapter 761, § 86 (1983  
Session Laws)  
Report by: State Board of Education  
Report to: General Assembly  
Date: 1987 General Assembly

Members:

(See membership list on page 10-11)

Contact: Dr. Howard Maniloff  
Special Assistant for  
Policy Development  
Education Building  
Raleigh, NC 27611  
(919) 733-2526

SUBJECT: RAILROAD NEGOTIATIONS  
Auth.: Chapter 792 Part XII (HB 344-Rep. Hunt, et al)  
Report by: Railroad Negotiating Commission  
Report to: General Assembly  
Date: June 30, 1988 or sooner

Members:

#### Lt. Governor's Appointments

Sen. Dennis Winner  
Cochair (designee)  
81B Central Avenue  
Asheville, NC 28801  
(704) 258-0094

Hon. Robert B. Jordan, III  
Cochairman  
Lt. Governor of North Carolina  
Room 301, Legislative Office Building  
300 North Salisbury Street  
Raleigh, NC 27611  
(919) 733-7351

#### Speaker's Appointments

Rep. John J. Hunt  
Cochair (designee)  
1610 East Dixon Boulevard  
Shelby, NC 28150  
(704) 482-7431

Rep. J. Ray Sparrow  
1119 Queensferry Road  
Cary, NC 27511  
(919) 467-4823

Governor's Appointments

Mr. George T. Clark  
509 Princess Street  
Wilmington, NC 28401

Mr. Walker F. Rucker, Sr.  
309 Kimberly Drive  
Greensboro, NC 27408

Ex Officio

Hon. Harlan E. Boyles  
State Treasurer  
325 N. Salisbury Street  
Raleigh, NC 27611

Hon. Lacy H. Thornburg  
Attorney General  
Post Office Box 629  
Raleigh, NC 27602

Additional Designees Specified in Legislation

Mr. Robert J. Brown, President  
Board of Directors  
North Carolina Railroad Company  
Post Office Box 2636  
High Point, NC 27261  
(919) 884-0744

Mr. Frank A. Rouse, President  
The Atlantic and North Carolina  
Railroad Company  
Post Office Box 3557  
Kinston, NC 28501

Mr. C. Allen Foster  
General Counsel  
North Carolina Railroad Company  
Post Office Drawer 20004  
Greensboro, NC 27420  
(919) 273-1733

Mr. P. C. Barwick, Jr.  
Secretary-Treasurer  
The Atlantic and North Carolina  
Railroad Company  
Post Office Box 3557  
Kinston, NC 28501

Contact: Mr. Thomas H. Davis  
Attorney General's Office  
(919) 733-3316

Clerk: Mrs. Betsy Sykes  
(919) 733-5732 (O)

SUBJECT: RENTAL REFERRAL AGENCIES

Auth: Chapter 790 § 1 (22) (SB 636-Sen. Plyler, et al), HB 1421  
(Rep. Stamey)

Report by: Legislative Research Commission (Committee on Rental Referral  
Agencies)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Sen. William W. Staton  
Cochair  
205 Courtland Drive  
Sanford, NC 27330  
(919) 775-5616

Speaker's Appointments

Rep. Daniel T. Blue, Jr.  
Cochair  
Post Office Box 1730  
Raleigh, NC 27602  
(919) 833-1931

Sen. James E. Ezzell, Jr.  
3405 Winstead Road  
Rocky Mount, NC 27801  
(919) 443-1505

Rep. Howard C. Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704) 392-4754

Sen. David R. Parnell  
Post Office Box 100  
Parkton, NC 28371  
(919) 858-3521

Rep. Ruth M. Easterling  
811 Bromley Road, Apt. 1  
Charlotte, NC 28207  
(704) 375-5934

Sen. Robert Vance Somers  
405 Wiltshire Village  
Salisbury, NC 28144  
(704) 636-7931

Rep. W. Bruce Ethridge  
Route 2, Box 27  
Swansboro, NC 28584  
(919) 326-5989

Sen. Melvin L. Watt  
951 South Independence Blvd.  
Charlotte, NC 28202  
(704) 375-8461

Rep. George M. Holmes  
Post Office Box 217  
Yadkinville, NC 27055  
(919) 679-8861

Contact: Mr. Kenneth Levenbook  
Legislative Services Office  
(919) 733-6660

Clerk: Ms. Jerry Batchelor  
(919) 782-2312 (H)  
(919) 733-9255 (O)

SUBJECT: RESERVE FOR ADVANCE PLANNING EXPENDITURES  
Auth.: Chapter 1014 § 181 (HB 2055 - Rep. Watkins)  
Report by: Division of State Construction  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: Before and after expenditures made

Members: N/A

Contact: Mr. Carlton Myrick  
State Building Division  
Legislative Office Building  
300 North Salisbury Street  
Raleigh, NC 27611  
(919) 733-7962

SUBJECT: RESPITE CARE  
Auth.: Chapter 1014 § 7.1(g) (1) (HB 2055 - Rep. Watkins)  
Report by: Department of Human Resources, Division of Aging  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: annually by May 1

Members: N/A

Contact: Ms. Elaine Stoops, Director  
Division of Aging  
Department of Human Resources  
1985 Umstead Drive  
Raleigh, NC 27603  
(919) 733-3983

SUBJECT: REVENUE LAWS

Auth: Chapter 790 § 1 (01) (SB 636-Sen. Plyler, et al), HJR 17 (Rep. Lilley, et al)  
Report by: Legislative Research Commission (Committee on Revenue Laws)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Sen. A. D. Guy, Cochair  
Post Office Box 340  
Jacksonville, NC 28540  
(919) 346-4171

Sen. William W. Staton  
205 Courtland Drive  
Sanford, NC 27330  
(919) 775-5616

Sen. R. P. Thomas  
Drawer 220  
Hendersonville, NC 28739  
(704) 692-3285

Mr. Curtis Thompson  
334 Woodland Avenue  
Wake Forest, NC 27587  
(919) 782-6110

Sen. Dennis Winner  
81B Central Avenue  
Asheville, NC 28801  
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Speaker's Appointments

Rep. Daniel T. Lilley, Cochair  
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(919) 833-1931

Rep. Harold J. Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919) 629-5128

Rep. John Calvin Hasty  
Post Office Box 338  
Maxton, NC 28364  
(919) 844-5257

Rep. Richard Wright  
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Tabor City, NC 28463  
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Contact: Ms. Sabra Faires  
Legislative Services Office  
(919) 733-6660

Clerk: Ms. Ada Edwards  
(919) 872-7880 (H)  
(919) 733-5958 (O)

SUBJECT: ROADS ACT PROVISIONS

Auth.: Chapter 1032 § 2 (HB 2141 - Rep. Watkins); SB 866 (Sen. Redman)

Report by: Special Committee to Study the Department of Transportation  
(referred by the Legislative Research Commission)

Report to: General Assembly  
Date: 1987 Session

Members: (See membership list on page 105)

Contact: Mr. Doug Carter  
Legislative Services Office  
(919) 733-4910

Clerk: Ms. Jean Mims  
(919) 787-3030 (H)  
(919) 733-5916 (O)

SUBJECT: SALARY SCHEDULES FOR PUBLIC SCHOOL EMPLOYEES  
Auth.: Chapter 1014 § 58 & 59 (HB 2055-Rep. Watkins); SB 1269-Sen.  
Ward, et al; HB 1919-Rep. Watkins  
Report by: Legislative Commission on Salary Schedules for Public School  
Employees  
Report to: General Assembly - various officers; State Board of Education  
Date: March 1, 1987

Members:

Lt. Governor's Appointments

Sen. Anthony E. Rand, Cochair  
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Mr. Bob Lincks  
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Sen. Helen R. Marvin  
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Sen. Kenneth C. Royall, Jr.  
64 Beverly Drive  
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Sen. Marvin Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919) 724-9104

Sen. Robert D. Warren  
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Speaker's Appointments

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(919) 693-8161

Rep. Donald M. Dawkins  
210 East Franklin Street  
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Rep. Bob Etheridge  
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Ms. Karen Garr  
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Rep. Bertha Holt  
Post Office Box 1111  
Burlington, NC 27215  
(919) 227-7333

Rep. Edward N. Warren  
Dunn & Grier Bldg.  
West First Street  
Greenville, NC 27834  
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Ex Officio

Mr. Mebane Pritchett  
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Chapel Hill, NC 27514  
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Contact: Mr. George F. Givens  
Legislative Services Office  
(919) 733-2578

Clerk: Ms. Ann Lambert  
(919) 851-1619 (H)  
(919) 733-5707 (O)

SUBJECT: SATELLITE COURTS  
Auth: 1985 Session Laws, Chapter 790, Section 1 (41) (SB 850-Sen.  
Barnes)  
Report by: North Carolina Courts Commission  
Report to: North Carolina General Assembly  
Date: 1987 General Assembly

Members of the North Carolina Courts Commission

Rep. Johnathan L. Rhyne, Jr., Chair  
Post Office Box 38  
Lincolnton, NC 28092  
(704) 735-1423

Mr. Ralph S. Knott  
Franklin County Courthouse  
Louisburg, NC 27549  
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Sen. Henson P. Barnes  
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Judge Nicholas Long  
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Judge Burley B. Mitchell, Jr.  
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Judge Giles R. Clark  
Post Office Box 997  
Elizabethtown, NC 28337  
(919) 862-4911

Mr. Marvin D. Musselwhite, Jr.  
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Marion, NC 28752  
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Judge Clifton E. Johnson  
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Raleigh, NC 27602  
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Contact: Mr. James C. Drennan  
Institute of Government  
Knapp Building 059A  
Chapel Hill, NC 27514  
(919) 966-5381

Ms. Joan Brannon  
Institute of Government  
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Chapel Hill, NC 27514  
(919) 966-5381

Clerk: Ms. Cherie Poucher  
1409 Legislative Building  
Raleigh, NC 27611  
(919) 733-3300

SUBJECT: SCHOOL BUS SEAT BELT PILOT PROGRAM  
Auth.: Chapter 791 § 6 (SB 489-Sen. Plyler, et al), HB 136 (Rep. Holt)  
Report by: State Board of Education  
Report to: General Assembly - Governmental Operations and Fiscal Research Division  
Date: May 1, 1987 (if pilot programs administered)

Members:

Sen. R. C. Soles, Jr.  
Post Office Box 6  
Tabor City, NC 28463  
(919) 653-2015

Judge Samuel McD. Tate  
Route 12, Box 116-B  
Morganton, NC 28655-8210  
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Mr. Howard F. Twigg  
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Rep. Dennis A. Wicker  
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Sen. Dennis J. Winner  
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(704) 258-0094

Mr. Garland N. Yates  
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Asheboro, NC 27203  
(919) 629-2131

(See membership list on page 10-11)

Contact: Mr. Dan Jones  
Assistant Controller  
Education Building  
Raleigh, NC 27611  
(919) 733-7526

SUBJECT: SCHOOL CENTRAL PAYROLL SYSTEM IMPLEMENTATION  
Auth.: Chapter 757 §145 (m) (SB 182-Sen. Rand)  
Report by: State Board of Education (Controller)  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: monthly

Members: N/A

Contact: Mr. James O. Barber, Controller  
Room 306, Education Building  
Raleigh, NC 27611  
(919) 733-7565

SUBJECT: SCHOOL DISCIPLINE  
Auth: Chapter 790 § 1 (06) (SB 636-Sen. Plyler, et al), HJR 861  
(Rep. Colton, et al)  
Report by: Legislative Research Commission (Committee on School Discipline)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments	Speaker's Appointments
--------------------------------------	------------------------

Sen. Marvin Ward  
Cochair  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919) 724-9104

Rep. Marie W. Colton  
Cochair  
392 Charlotte Street  
Asheville, NC 28801  
(704) 253-7350

Mrs. Coy Brewer  
414 Foxhall Road  
Fayetteville, NC 28303

Rep. Betsy L. Cochrane  
Box 517, BR  
Advance, NC 27006  
(919) 998-8893

Mr. John Dornan  
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Raleigh, NC 27611  
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Rep. Coy C. Privette  
306 Cottage Drive  
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(704) 933-3734

Sen. William N. Martin  
Post Office Box 21363  
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(919) 373-1108

Rep. Charles D. Woodard  
Post Office Box 10273  
Goldsboro, NC 27532  
(919) 731-2855

Sen. Russell Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919) 625-2574

Rep. Richard Wright  
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Tabor City, NC 28463  
(919) 653-3682

Contact: Ms. Susan Sabre  
Legislative Services Offices  
(919) 733-6660

Clerk: Ms. Sue Floyd  
(919) 496-4359 (H)  
(919) 733-5804 (O)

SUBJECT: SCHOOL FINANCE ACT

Auth: Chapter 790 § 1 (43) (SB 636-Sen. Plyler, et al), SJR 648  
(Sen. Taft, et al)

Report by: Legislative Research Commission (Committee on School Finance Act)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Sen. Robert D. Warren  
Cochair  
Route 3, Box 25  
Benson, NC 27504  
(919) 894-3944

Mr. Dallas L. Alford  
Box 229  
Rocky Mount, NC 27801  
(919) 442-4696

Mrs. Earl Bonner  
Post Office Box 1867  
Washington, NC 27889

Sen. Harold W. Hardison  
Post Office Box 128  
Deep Run, NC 28525  
(919) 523-0023

Sen. Thomas F. Taft  
1600 East Fifth Street  
Greenville, NC 27834  
(919) 752-2000

Speaker's Appointments

Rep. Joe R. Hudson  
Cochair  
Route 3  
Waxhaw, NC 28173  
(704) 846-1782

Rep. Richard E. Chalk, Jr.  
427 Wright Street  
High Point, NC 27260  
(919) 889-1092

Rep. David H. Diamont  
Post Office Box 784  
Pilot Mountain, NC 27041  
(919) 368-4591

Rep. Henry M. Michaux, Jr.  
Post Office Box 2152  
Durham, NC 27702  
(919) 596-8181

Rep. Wendell Holmes Murphy  
Route 1, Box 76E  
Rose Hill, NC 28458  
(919) 289-2970

Contact: Ms. Sarah Fuerst  
Legislative Services Office  
(919) 733-6660

Clerk: Ms. Sue Floyd  
(919) 496-4359 (H)  
(919) 733-5804 (O)

SUBJECT: SCHOOL FINANCE OFFICERS  
Auth.: Chapter 479 § 55 (b) (1)d. (SB 1-Sen. Plyler, et al)  
Report by: State Board of Education  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: April 1, 1986

Members:

(See membership list on page 10-11)

Contact: Mr. James O. Barber, Controller  
Room 306, Education Building  
Raleigh, NC 27611  
(919) 733-7565

SUBJECT: SCHOOL PERSONNEL EVALUATION PILOT PROGRAM  
Auth.: Chapter 479 § 38 (SB 1-Sen. Plyler, et al)  
Report by: State Board of Education  
Report to: General Assembly - various officers  
Date: Annually by February 1, 1986 - 1990

Members:

(See membership list on page 10-11)

Contact: Mr. Bob Boyd  
Assistant State Superintendent for  
Personnel Services, Education Bldg.  
(919) 733-2480

SUBJECT: SCHOOL PHYSICAL EDUCATION PROGRAMS  
Auth.: Chapter 1014 § 71 (HB 2055 - Rep. Watkins)  
Report by: State Board of Education  
Report to: General Assembly - various officers  
Date: February 1, 1987

Members: (See membership list on page 10-11)

Contact: Mr. Joseph B. Webb (Joe), Assistant State Superintendent  
Instructional Services  
Department of Public Instruction  
Education Building  
116 West Edenton Street  
Raleigh, NC 27603-1712  
(919) 733-3512

SUBJECT: SCHOOL PILOT PROGRAMS IMPLEMENTATION  
Auth.: Chapter 757 §47 (SB 182 - Sen. Rand)  
Report by: Department of Public Instruction (Office of Planning and  
Development)  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: Quarterly

Members: N/A



Contact: Mrs. Margaret Hayden  
Special Assistant for Planning and  
Development  
Room 334, Education Building  
Raleigh, NC 27611  
(919) 733-3813

SUBJECT: SCHOOL TEACHER CAREER DEVELOPMENT PILOT PROGRAM  
Auth.: Chapter 479 § 39 - 53 (SB 1-Sen. Plyler, et al)  
Report by: State Board of Education  
Report to: General Assembly - various officers  
Date: Annually beginning February 1, 1986

Members:

(See membership list on page 10-11)

Contact: Mr. Bob Boyd  
Assistant State Superintendent for  
Personnel Services  
Education Building  
Raleigh, NC 27611  
(919) 733-2480

SUBJECT: SCHOOL TEXTS FOR VISUALLY IMPAIRED  
Auth.: Chapter 1014 § 72 (HB 2055 - Rep. Watkins)  
Report by: State Board of Education  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: March 1, 1987

Members: (See membership list on page 10-11)

Contact: Mr. Theodore R. Drain (Ted), Assistant State Superintendent  
Support Services  
Department of Public Instruction  
Education Building  
116 West Edenton Street  
Raleigh, NC 27603-1712  
(919) 733-3614

SUBJECT: SEAT BELT EFFECTIVENESS  
Auth.: Chapter 222 (SB 39-Sen. Warren, et al)  
Report by: Department of Transportation  
Report to: General Assembly  
Date: October 1, 1988

Members: N/A

Contact: Mr. Robert Jones  
Assistant to the Commissioner for  
Citizen Affairs  
Motor Vehicles Building  
Raleigh, NC 27697  
(919) 733-2725

SUBJECT: SOLID WASTE POSITIONS AND LANDFILLS  
Auth.: Chapter 1014 § 102(b) (HB 2055 - Rep. Watkins)  
Report by: Department of Human Resources  
Report to: General Assembly - various officers  
Date: February 1, 1987

Members: N/A

Contact: Dr. Ronald Levine, M.D., Director  
Division of Health Services  
Department of Human Resources  
Post Office Box 2091  
Raleigh, NC 27602  
(919) 733-3446

SUBJECT: SOUTH CENTRAL DEINSTITUTIONALIZATION PROJECT  
Auth.: Chapter 1014 § 112 (HB 2055 - Rep. Watkins)  
Report by: Department of Human Resources  
Report to: General Assembly  
Date: 1987 Session

Members: N/A

Contact: Dr. Paul Kayye, M.D., Director  
Division of Mental Health  
Department of Human Resources  
325 North Salisbury Street  
Raleigh, NC 27611  
(919) 733-7011

SUBJECT: SOUTH PIEDMONT AND MONTGOMERY COUNTY CORRECTIONAL FACILITIES  
Auth.: Chapter 757 § 166(e) (SB 182-Sen. Rand)  
Report by: Department of Correction and Office of State Budget and Management  
Report to: General Assembly - Governmental Operations and Fiscal Research Division, and Governor  
Date: May 1, 1986

Members: N/A

Contact: Mr. Ernest Spence  
Office of State Budget and Management  
Department of Administration  
116 West Jones Street  
Raleigh, NC 27611  
(919) 733-7061

Mr. Ben Irons  
Executive Administrative Assistant  
Department of Correction  
840 West Morgan Street  
Raleigh, NC 27603  
(919) 733-4926

SUBJECT: STATE AGENCY LABORATORIES  
Auth.: Chapter 1014 § 190 (HB 2055 - Rep. Watkins)

Report by: Governmental Operations Subcommittee  
Report to: General Assembly, Governmental Operations  
Date: 1987 Session (convening)

Members:

Sen. Aaron W. Plyler, Cochair  
2170 Concord Avenue  
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Rep. William T. Watkins, Cochair  
Post Office Drawer 247  
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Sen. Kenneth C. Royall, Jr.  
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Rep. Gerald L. Anderson  
Post Office Box 568  
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(919) 633-2830

Sen. Joseph E. Thomas  
Post Office Box 337  
Vanceboro, NC 28586  
(919) 353-7000

Rep. Bob Etheridge  
Post Office Box 366  
Angier, NC 27501  
(919) 639-2248

Sen. Wilma C. Woodard  
Post Office Box 189  
Garner, NC 27529  
(919) 772-2339

Rep. John J. Hunt  
1610 East Dixon Boulevard  
Shelby, NC 28150  
(704) 482-7431

Contact: Ms. Linda Powell  
Legislative Services Office  
(919) 733-4910

Clerk: Ms. Ellen Johns  
(919) 733-5649

SUBJECT: STATE AGENCY REORGANIZATIONS  
Auth.: Chapter 1014 § 237 (HB 2055 - Rep. Watkins)  
Report by: State Budget and Management and affected agencies  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: Prior to reorganizations

Members: N/A

Contact: Mr. Marvin Dorman  
State Budget Office  
Department of Administration  
Raleigh, NC 27611  
(919) 733-7061

SUBJECT: STATE CANCER REGISTRY PROGRAM  
Auth.: Chapter 1014 § 141 (HB 2055 - Rep. Watkins)  
Report by: Department of Human Resources, Division of Medical Assistance  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: Not specified

Members: N/A

Contact: Dr. Ronald Levine, M.D., Director  
Division of Health Services  
Department of Human Resources  
Post Office Box 2091  
Raleigh, NC 27602  
(919) 733-3446

SUBJECT: STATE CONTROLLER AND ACCOUNTING SYSTEM

Auth.: Chapter 792 Part II (HB 344-Rep. Hunt, et al), HB 1051 (Rep. Nesbitt, et al), SB 637 (Sen. Plyler, et al)  
Report by: State Controller Study Commission  
Report to: Governmental Operations (interim) and General Assembly (final)  
Date: Not specified (interim); 1987 Session (final)

Members:

Lt. Governor's Appointments

Sen. Kenneth C. Royall, Jr.,  
Cochair  
Post Office Box 8766  
Forest Hills Station  
Durham, NC 27707  
(919) 489-9191

Sen. T. Cass Ballenger  
Box 2029  
Hickory, NC 28601  
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Sen. J. Richard Conder  
1401 Carolina Drive  
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(919) 997-5551

Sen. A. D. Guy  
511 New Bridge Street  
Jacksonville, NC 28540  
(919) 346-4171

Sen. Anthony E. Rand  
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Speaker's Appointments

Rep. Joe Hackney, Cochair  
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Rep. Harold J. Brubaker  
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Rep. David W. Bumgardner, Jr.  
209 Peachtree Street  
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(704) 825-2266

Rep. Martin L. Nesbitt  
Suite 814, Northwestern Bank Bldg.  
Asheville, NC 28801  
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Rep. James F. Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704) 399-1555

Contact: Mr. Thomas Covington  
Ms. Linda Powell  
Legislative Services Office  
(919) 733-4910

Clerk: Ms. Loraine Newsome  
(919) 787-4469 (H)  
(919) 733-5870 (O)

SUBJECT: STATE GOVERNMENT COMPLEX USAGE

Auth.: Chapter 792 Part XVII (HB 344-Rep. Hunt, et al), HJR 966 (Rep. Watkins, et al)

Report by: State Government Complex Study Commission  
Report to: General Assembly and Governor  
Date: June 15, 1986

Members:

Lt. Governor's Appointments

Sen. William D. Goldston, Jr.  
Cochair  
Post Office Box 307  
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Hon. Avery Upchurch  
Mayor of Raleigh  
3712 Fernwood Drive  
Raleigh, NC 27612

Mr. John A. Williams  
2110 Banbury Road  
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Speaker's Appointments

Rep. Robert L. McAlister  
Cochair  
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Ruffin, NC 27326  
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Rep. Foyle Hightower, Jr.  
Route 2, Box 2  
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(704) 694-2515

Rep. Edd Nye  
Courthouse Drive  
Elizabethtown, NC 28337  
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Governor's Appointments

Rep. James F. Hughes  
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Mr. E. Stephen Stroud  
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Mrs. Libby Pope  
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Raleigh, NC 27609

Contact: Ms. Linda Powell  
Legislative Services Office  
(919) 733-4910

Clerk: Ms. Janet Puryear  
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(919) 733-5650 (O)

SUBJECT: STATE INFRASTRUCTURE NEEDS

Auth: Chapter 790 § 1 (31) (SB 636-Sen. Plyler, et al), SB 541 (Sen. Royall, et al)

Report by: Legislative Research Commission (Committee on State Infrastructure Needs)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments      Speaker's Appointments



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Rep. Harry E. Payne, Jr.  
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Sen. William N. Martin  
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Rep. J. Ray Sparrow  
1119 Queensferry Road  
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(919) 467-4823

Sen. Thomas F. Taft  
Post Office Box 588  
Greenville, NC 27834  
(919) 752-2000

Rep. Dennis A. Wicker  
315 McIntosh Street  
Sanford, NC 27330  
(919) 775-7119

Contact: Mr. Linwood Jones  
Legislative Services Office  
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Clerk: Ms. Jackie Hamby  
(919) 876-0255 (H)  
(919) 733-5855 (O)

SUBJECT: STATE INVESTMENTS WITH SOUTH AFRICAN INVESTORS  
Auth: Chapter 790 § 2.1 (SB 636-Sen. Plyler, et al), HB 744 (Rep.  
Locks, et al)  
Report by: Legislative Research Commission (Committee on State Invest-  
ments with South African Investors)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Speaker's Appointments

Sen. J. Richard Conder  
Cochair  
1401 Carolina Drive  
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Sen. Ted Kaplan  
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Rep. Jo Graham Foster  
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Charlotte, NC 28209  
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Sen. William N. Martin  
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Rep. Vernon G. James  
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Mr. Bobby Porter  
Route 2  
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Rep. David J. Noles  
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Mr. J. J. Sansom  
1836 Rock Quarry Road  
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(919) 683-1521

Rep. Barney Paul Woodard  
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Legislative Services Office  
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Clerk: Ms. Jackie Hamby  
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(919) 733-5855 (O)

SUBJECT: STATE MEDICAL FACILITIES PLAN NURSING HOME BEDS  
Auth.: Chapter 479 § 107 (SB 1-Sen. Plyler, et al)  
Report by: Department of Human Resources  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: 30 days prior to Plan's approval and one week prior to 1986  
Session

Members: N/A

Contact: Mr. I. O. Wilkerson, Jr.  
Department of Human Resources  
701 Barbour Drive  
Raleigh, NC 27603  
(919) 733-2342

SUBJECT: STATE OF THE ENVIRONMENT  
Auth.: Chapter 479 § 124 (SB 1-Sen. Plyler, et al)  
Report by: Department of Natural Resources and Community Development  
(Secretary)  
Report to: General Assembly  
Date: Biennially beginning January 1, 1987

Members: N/A

Contact: Ms. Edythe McKinney  
Division of Planning and Assessment  
Department of Natural Resources and  
Community Development  
Post Office Box 27687  
Raleigh, NC 27611  
(919) 733-6376

SUBJECT: STATE-OWNED PROPERTY  
Auth.: Chapter 792 Part XIII (HB 344-Rep. Hunt, et al), HB 1283 (Rep. Evans, et al), SB 769 (Sen. Ezzell, et al); Chapter 1014 of the 1985 Session Laws (Regular Session, 1986) (HB 2055)  
Report by: Legislative Study Committee on State-owned Property  
Report to: General Assembly - Appropriations Committees  
Date: 1987 Session

Members:

Lt. Governor's Appointments

Mr. Tom Bradshaw, Cochair  
7416 Grist Mill Road  
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Sen. James E. Ezzell, Jr.  
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Mr. Henry J. Faison  
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Mr. J. P. Goforth  
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Sen. William D. Goldston, Jr.  
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Sen. Ralph Hunt  
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(919) 688-4889

Mr. Mike Weaver  
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Contact: Ms. Linda Powell  
Legislative Services Office  
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Clerk: Mrs. Joyce Hodge  
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(919) 266-3924 (H)

Speaker's Appointments

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Fayetteville, NC 28303  
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Rep. Ann Q. Duncan  
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Pfafftown, NC 27040  
(919) 924-9024

Rep. Charles D. Evans  
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Rep. Ray C. Fletcher  
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Rep. Sam Hunt  
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Burlington, NC 27215  
(919) 227-9767

Rep. Albert S. Lineberry, Sr.  
515 North Elm Street  
Greensboro, NC 27401  
(919) 272-5157

Rep. J. Ray Sparrow  
1119 Queensferry Road  
Cary, NC 27511  
(919) 467-4823

SUBJECT: STATE PARKS AND RECREATION AREAS  
Auth.: Chapter 792 Part X (HB 344-Rep. Hunt, et al), HB 345 (Rep. N. Crawford, et al), SB 172 (Sen. Barnes)  
Report by: Study Commission on State Parks and Recreation Areas  
Report to: General Assembly  
Date: February 15, 1987

Members:

Lt. Governor's Appointments

Sen. Henson P. Barnes, Cochair  
Post Office Drawer 7  
Goldsboro, NC 27530  
(919) 735-6420

Sen. Dennis Winner  
Erwin, Winner & Smathers  
81B Central Avenue  
Asheville, NC 28801  
(704) 258-0094

Sen. R. P. Thomas  
Post Office Drawer 220  
Hendersonville, NC 28739  
(704) 692-3285

Governor's Appointments

Rep. Betsy L. Cochrane  
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Advance, NC 27006  
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Ms. Susan Dean  
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Wrightsville Beach, NC 28480  
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Contact: Ms. Jennie Dorsett  
Legislative Services Office  
(919) 733-2578

Clerk: Mrs. Mary Whiting  
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(919) 467-8005 (H)

SUBJECT: STATE PARKS LAND ACQUISITION PLANS  
Auth.: Chapter 1014 § 231(b) (HB 2055 - Rep. Watkins)  
Report by: Department of Natural Resources and Community Development  
Report to: General Assembly, Governmental Operations and Fiscal Research Division  
Date: December 15, 1986

Members: N/A

Speaker's Appointments

Rep. Narvel J. Crawford, Cochair  
15 Edgemont Road  
Asheville, NC 28801  
(704) 252-6972

Rep. James W. Crawford, Jr.  
509 College Street  
Oxford, NC 27565  
(919) 693-6119

Rep. J. Paul Tyndall  
414 Woodhaven Drive  
Jacksonville, NC 28540  
(919) 346-8812

Mr. Charles H. Taylor  
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Contact: Ms. Sandra Duke, Legislative Liaison  
Dr. Wes Davis, Director of Parks and Recreation  
Department of Natural Resources and Community Development  
Archdale Building  
Post Office Box 27687  
Raleigh, NC 27611  
(919) 733-4984 (Ms. Duke)  
(919) 733-4181 (Dr. Davis)

SUBJECT: STATE PERSONNEL SYSTEM

Auth: Chapter 790 § 1 (10) (SB 636-Sen. Plyler, et al), HB 1064  
(Rep. Wiser, et al)

Report by: Legislative Research Commission (Committee on State Personnel  
System)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments      Speaker's Appointments

Sen. William W. Staton  
Cochair  
205 Courtland Drive  
Sanford, NC 27330  
(919) 775-5616

Rep. Margaret Stamey  
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6201 Arnold Road  
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(919) 851-0495

Sen. Marc Basnight  
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Rep. James F. Hughes  
Box 277  
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Mr. Emmett Burden  
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(919) 787-3958

Rep. James F. Richardson  
1739 Northbrook Drive  
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(704) 399-1555

Sen. William W. Redman, Jr.  
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(704) 872-2081

Rep. Edward Nelson Warren  
227 Country Club Drive  
Greenville, NC 27834  
(919) 756-2671

Mr. Glenn Weingarth  
Burroughs Wellcome Co.  
Research Triangle Park, NC 27709  
(919) 248-3202

Rep. Betty H. Wiser  
404 Dixie Trail  
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(919) 834-2114

Contact: Mr. John Young  
Legislative Services Office  
(919) 733-2578

Clerk: Ms. Anne Cole  
(919) 733-5977

SUBJECT: STATEWIDE VOTER REGISTRATION FILE

Auth.: Chapter 757 § 53 (SB 182-Sen. Rand), SB 815 (Sen. Walker)



Report by: Legislative Services Commission  
Report to: General Assembly  
Date: 1986 or 1987 Session

Members: (See membership listed on page 55)

SUBJECT: STUN GUNS  
Auth: Chapter 790 § 1 (18) (SB 636-Sen. Plyler, et al), HJR 1390  
(Rep. McDowell, et al)  
Report by: Legislative Research Commission (Committee on Stun Guns)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments	Speaker's Appointments
Sen. Timothy H. McDowell, Cochair Elon College Elon College, NC 27244 (919) 584-2383	Rep. R. D. Beard, Cochair 2918 Skye Drive Fayetteville, NC 28303 (919) 484-9935
Mr. William C. Bailey Sheriff of Halifax County Halifax, NC 27839 (919) 583-7041	Rep. J. Fred Bowman 814 N. Graham-Hopedale Road Burlington, NC 27215 (919) 228-7521
Sen. Laurence A. Cobb 2500 First Union Plaza Charlotte, NC 28282 (704) 375-1431	Rep. L. M. Brinkley Route 2, Box 3501 Ahoskie, NC 27910 (919) 332-4165
Sen. Ralph A. Hunt 1005 Crete Street Durham, NC 27707 (919) 688-4889	Rep. Annie Brown Kennedy 3727 Spaulding Drive Winston-Salem, NC 27105 (919) 723-0007
Sen. Robert D. Warren Route 3, Box 25 Benson, NC 27504 (919) 894-3944	Rep. John Bell McLaughlin Post Office Box 158 Newell, NC 28126 (704) 596-0845

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Legislative Services Office  
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Clerk: Ms. Bettie Simpkins  
(919) 787-3293 (H)  
(919) 733-7850 (O)

SUBJECT: SUPERINTENDENT OF DEPARTMENT OF PUBLIC INSTRUCTION AND STATE BOARD OF EDUCATION  
Auth: Chapter 790 § 1 (21) (SB 636-Sen. Plyler, et al), HJR 1412  
(Rep. Nye)  
Report by: Legislative Research Commission (Committee on Superintendent of Department of Public Instruction and State Board of Education)

Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Sen. Robert D. Warren, Cochair  
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(919) 894-3944

Sen. Henson P. Barnes  
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Dr. Parker Chesson  
College of the Albemarle  
Elizabeth City, NC 27909  
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Sen. William N. Martin  
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Sen. Anthony E. Rand  
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Speaker's Appointments

Rep. Edward N. Warren, Cochair  
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Rep. Betsy L. Cochrane  
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Rep. David H. Diamont  
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(919) 368-4591

Rep. Robert C. Hunter  
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Rep. Edd Nye  
Courthouse Drive  
Elizabethtown, NC 28337  
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Contact: Ms. Libby Lefler  
Legislative Services Office  
(919) 733-2578

Clerk: Ms. Sue Floyd  
(919) 496-4359 (H)  
(919) 733-5804 (O)

SUBJECT: TEACHER EFFECTIVENESS TRAINING COMPENSATION

Auth.: Chapter 1014 § 54 (HB 2055 - Rep. Watkins)

Report by: State Board of Education

Report to: General Assembly, Governmental Operations and Fiscal Research  
Division

Date: 1987 Session (convening)

Members: (See membership list on page 10-11)

Contact: Mr. Robert D. Boyd, (Bob) Assistant State Superintendent  
Personnel Services  
Department of Public Instruction  
Education Building  
Raleigh, NC 27603-1712  
(919) 733-2480

SUBJECT:        TEACHER EFFECTIVENESS TRAINING SURVEY  
Auth.:        Chapter 1014 § 54 (HB 2055 - Rep. Watkins)  
Report by:    State Board of Education  
Report to:    General Assembly, Governmental Operations and Fiscal Research  
                  Division  
Date:         1987 Session (convening)

Members:       (See membership list on page 10-11)

Contact:      Mr. Robert D. Boyd, (Bob) Assistant State Superintendent  
                  Personnel Services  
                  Department of Public Instruction  
                  Education Building  
                  Raleigh, NC 27603-1712  
                  (919) 733-2480

SUBJECT:       TEACHER LEAVE PILOT PROGRAMS  
Auth.:        Chapter 791 § 9 (SB 489-Sen. Plyler, et al)  
Report by:    State Board of Education  
Report to:    General Assembly - Governmental Operations and Fiscal Research  
                  Division  
Date:         Yearly (for 2 years) after receiving student test scores

Members:

(See membership listed on page 10-11)

Contact:      Mr. Bob Boyd  
                  Assistant State Superintendent for  
                  Personnel Services  
                  Education Building  
                  Raleigh, NC 27611  
                  (919) 733-2480

SUBJECT:       TEACHER PREPARATION PROGRAMS  
Auth.:        Chapter 479 § 72 (SB 1-Sen. Plyler, et al)  
Report by:    UNC Board of Governors - task force  
Report to:    General Assembly - Governmental Operations and Fiscal Research  
                  Division  
Date:         May 1, 1986 and January 15, 1987

Members:

Mr. B. Irvin Boyle, Chair  
623 Law Building  
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Dr. Christopher C. Fordham, III  
Chancellor, UNC-Chapel Hill  
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Ms. Gladys Graves, President  
N.C. Association of Educators  
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Dr. Cleveland Hammonds  
Superintendent  
Durham City Schools  
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Dr. Harold W. Heller, Dean  
College of Education and Allied  
Professions  
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Charlotte, NC 28223  
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Dr. James B. Hemby, Jr., President  
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Wilson, NC 27893  
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Dr. Cleon F. Thompson, Jr.  
Chancellor  
Winston-Salem State University  
Winston-Salem, NC 27110  
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Dr. E. B. Turner  
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(919) 739-3939

Sen. Marvin Ward  
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Winston-Salem, NC 27106  
(919) 724-9104

Ms. Jean Owen  
Guilford County Schools  
Drawer B-2  
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(919) 379-1660

Mr. Mebane M. Pritchett  
UNC-Chapel Hill  
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(919) 962-1201

Dr. David H. Reilly, Dean  
School of Education  
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Greensboro, NC 27412  
(919) 379-5356

Dr. Prezell R. Robinson  
President  
Saint Augustine's College  
Raleigh, NC 27611  
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Dr. Penelope S. Smith  
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Dr. John E. Thomas, Chancellor  
Appalachian State University  
Boone, NC 28608  
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Dunn & Grier Building  
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(919) 758-1543

Dr. Edwin G. Wilson, Provost  
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Contact: Dr. Donald J. Stedman  
Associate Vice President for  
Academic Affairs - UNC  
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Chapel Hill, NC 27514  
(919) 962-6981

SUBJECT: TRANSPORTATION DEPARTMENT COST REDUCTION  
Auth.: Chapter 479 § 181 (SB 1-Sen. Plyler, et al)  
Report by: Department of Transportation (Secretary)  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: March 1, 1986  
Members: N/A

Contact: Mr. J. M. Penny, Deputy Commissioner  
Division of Motor Vehicles  
Motor Vehicles Building  
Raleigh, NC 27697  
(919) 733-2403

SUBJECT: TRANSPORTATION DEPARTMENT INVESTIGATIVE UNIT ACTIVITIES  
Auth.: Chapter 479 §179 (SB 1 - Sen. Plyler, et al)  
Report by: Department of Transportation  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: quarterly  
Members: N/A

Contact: Mr. William C. Deal, Jr.  
Assistant Secretary for Administration  
Department of Transportation  
Post Office Box 25201  
Raleigh, NC 27611  
(919) 733-2964

SUBJECT: TRANSPORTATION, DEPARTMENT OF  
Auth.: Chapter 792 Part XV (HB 344-Rep. Hunt, et al), HJR 63 (Rep.  
Barbee, et al)  
Report by: Special Committee to Study the Department of Transportation  
Report to: Not specified  
Date: Not specified

Members:

Lt. Governor's Appointments

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Sen. Marc Basnight  
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Speaker's Appointments

Rep. Allen C. Barbee, Cochair  
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Rep. Charles M. Beall  
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Clerk: Mrs. Jean Mims  
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(919) 787-3030 (H)

SUBJECT: TRANSPORTATION PROBLEMS AT PUBLIC FACILITIES  
Auth.: 790 § 2 (SB 636-Sen. Plyler, et al)  
Report by: Legislative Research Commission (The Legislative Research Commission has assigned this study to the Special Committee to Study the Department of Transportation. See membership list on page 105)  
Report to: General Assembly  
Date: 1986 Session (interim) and/or 1987 Session (final)

SUBJECT: UNDERGROUND STORAGE TANKS AND GROUNDWATER HAZARDS; WATER POLLUTION  
Auth: Chapter 790 § 1 (02) (15) (SB 636-Sen. Plyler, et al), HB 1281 (Rep. Locks, et al)  
Report by: Legislative Research Commission (Committee on Underground Storage Tanks and Groundwater Hazards; Water Pollution)  
Report to: General Assembly  
Date: Convening of 1986 or 1987 Session

Members:

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SUBJECT: UNIFORM SYSTEM OF VOTING MACHINES

Auth.: Chapter 1032 § 1(1) (HB 2141 - Rep. Watkins); HB 1664 (Rep. Wood)

Report by: Legislative Research Commission (Committee on Uniform System of Voting Machines)

Report to: General Assembly

Date: 1987 Session

Members:

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SUBJECT: USE OF ACCOUNTING AND MICROFILM SYSTEM FUNDS  
Auth.: Chapter 698 § 1(b) (HB 1218-Rep. Holmes, et al)  
Report by: Administrative Office of the Courts  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: May 15, 1986

Members: N/A

Contact: Mr. Franklin Freeman, Jr.  
Director of the Administrative Office  
of the Courts  
Post Office Box 2448  
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(919) 733-7107

SUBJECT: USE OF COMMUNITY SERVICE WORKERS IN STATE PARKS  
Auth.: Chapter 1014 § 142 (HB 2055 - Rep. Watkins)  
Report by: Department of Natural Resources and Community Development  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: October 1, 1986 and quarterly

Members: N/A

Contact: Ms. Sandra Duke, Legislative Liaison  
Dr. Wes Davis, Director of Parks and Recreation  
Department of Natural Resources and Community Development  
Archdale Building  
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(919) 733-4181 (Dr. Davis)

SUBJECT: USED TIRE AND WASTE OIL DISPOSAL  
Auth.: Chapter 1032 § 12.2 (HB 2141 - Rep. Watkins), amendment by Sen. Barnes  
Report by: Legislative Research Commission (Committee on Used Tire and Waste Oil Disposal)  
Report to: General Assembly  
Date: 1987 Session

Members:

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SUBJECT: UTILITY REVIEW COMMITTEE, JOINT LEGISLATIVE  
Auth.: G.S. 120-70.1 to G.S. 120-70.6

Lt. Governor's Appointments

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SUBJECT: VETERANS CEMETERY STUDY  
Auth.: Chapter 1032 § 1(5) (HB 2141 - Rep. Watkins); HB 2117 (Rep. Lancaster)  
Report by: Legislative Research Commission (Committee on Veterans Cemetery)  
Report to: General Assembly  
Date: 1987 Session

Members:

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SUBJECT: VISUALLY IMPAIRED TEXTBOOK EXPENDITURES  
Auth.: Chapter 1014 § 73 (HB 2055 - Rep. Watkins)  
Report by: Department of Public Education  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: March 1, 1987

Members: N/A

Contact: Mr. Theodore R. Drain  
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State Department of Public Instruction  
Education Building  
116 West Edenton Street  
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(919) 733-3614

SUBJECT: VOCATIONAL EDUCATION AND TRAINING  
Auth.: Chapter 479 § 27 (SB 1-Sen. Plyler, et al)  
Report by: General Assembly - Governmental Operations  
Report to: Not specified  
Date: Not specified

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Rep. William T. Watkins  
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SUBJECT: WANCHESE HARBOR SEAFOOD DEVELOPMENT PARK PLANS  
Auth.: Chapter 479 § 129 (SB 1-Sen. Plyler, et al)  
Report by: Department of Commerce (Secretary)  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: December 1, 1985

Members: N/A

Contact: Mr. Kevin T. Kennelly  
Deputy Secretary  
North Carolina Department of Commerce  
Post Office Box 25249  
430 North Salisbury Street  
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(919) 733-4962

SUBJECT: WATER AND SEWER FUNDING  
Auth.: Chapter 480 § 5.12 (m) (SB 2-Sen. Plyler, et al)  
Report by: State Budget Office, Depts. of Human Resources and Natural  
Resources and Community Development



SUBJECT: WILLIE M. COST EFFECTIVENESS  
Auth.: Chapter 791 § 18.1 (SB 489-Sen. Plyler, et al)  
Report by: State Board of Education  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: March 1, 1986

Members:

(See membership list on page 10-11)

Contact: Dr. Ted Drain  
Assistant State Superintendent for Support  
Services  
Education Building  
Raleigh, NC 27611  
(919) 733-3614

SUBJECT: WILLIE M. UNIT COST REIMBURSEMENT PLAN  
Auth.: Chapter 479 § 85 (d) (SB 1-Sen. Plyler, et al)  
Report by: Department of Human Resources  
Report to: General Assembly  
Date: May 1, 1986

Members: N/A

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SUBJECT: WOMEN IN ECONOMIC DEVELOPMENT DIVISION (DOA) EFFECTIVENESS  
Auth.: Chapter 479 § 130 (SB 1-Sen. Plyler, et al)  
Report by: Department of Administration (Secretary)  
Report to: General Assembly - Governmental Operations and Fiscal Research  
Division  
Date: June 7, 1986

Members: N/A

Contact: Ms. Gloria Whitman  
Assistant Secretary for Women in  
Economic Development  
Department of Administration  
116 West Jones Street  
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SUBJECT: YOUTHFUL OFFENDERS FORESTRY PROGRAM PLAN  
Auth.: Chapter 1014 § 209 (HB 2055 - Rep. Watkins)  
Report by: Departments of Correction and Natural Resources and Community  
Development  
Report to: General Assembly, Governmental Operations and Fiscal Research  
Division  
Date: Prior to plan implementation

Members: N/A

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S-032B  
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